



## LATE SHREE FAKIRBHAI PANSARE EDUCATION FOUNDATION'S LOKMANYA HOMOEOPATHIC MEDICAL COLLEGE

Near Elpro Company, Behind Prof. Ramkrishna More Auditorium, Chinchwad, Pune - 411033.

Ph.: (020) 27357552, 27352503, E-mail : chinchom@rediffmail.com, Website : www.lmfhc.com

P.T.R. No. : F/37677/PUNE

Affiliated to Maharashtra University of Health Science, Nashik, Recognised by N.C.H., New Delhi.

### Part III – Academic Details

Sr. No	Particulars to be verified	Details on College Website	Remark
1	<p>Teaching Programme and attendance details of each department (Refer Annexure-IV)</p> <ul style="list-style-type: none"><li>• Academic Planner/Advance teaching plan</li><li>• No of Lectures/Practical's/Clinical/symposium/tutorials/inter-departmental workshop</li><li>• Time Table (year wise)</li><li>• Seminars/Case Presentation/Journal club in last academic year</li><li>• Monthly UG Student Attendance/Biometric (Department wise)</li><li>• Monthly PG Student Attendance &amp; Biometric</li><li>• Monthly Teaching, Non-Teaching, Paramedical/Hospital Staff Attendance &amp; Biometric</li></ul> <p>(Verify whether conducted as per Plan, Whether Biometric Attendance is maintained for teachers and students.)</p> <p>[As per University Circular No. 20/2020 dated 29/07/2020 and Biometric Attendance is monitored as per University Circular No. 01/2020 dated 14/01/2020.]</p>	Yes	

**Dr. Mrs. N. S. Joshi**  
**PRINCIPAL**  
**L.S.F.P.E.F.'s Lokmanya**  
**Homoeopathic Medical College**  
**Chinchwad, Pune - 411 033.**



**Time Table 1st Year BHMS (2015) wef. 02-03-2023**

Day	9.30 am to 11.30 am	11.30 am to 12.30 pm	12.30 pm to 1.00 pm	1.00 pm to 2.00 pm	2.00 pm to 3.00 pm	3.00pm to 4.00 pm
Monday	Practical: Anatomy/Physiology/ Pharmacy	Organon: Dr.Walame		Pharmacy: Dr.Shitole	HMM: Dr.Paranjape	Organon: Dr.Bodas
Tuesday	Practical: Anatomy/Physiology/ Pharmacy	Pharmacy: Dr.Khaladkar		Physiology: Dr.N.S.Joshi	Anatomy: Dr.Kulshree	Anatomy: Dr.Kshirsagar
Wednesday	Practical: Anatomy/Physiology/ Pharmacy	Anatomy: Dr.Nandgirikar		Physiology: Dr.N.S.Joshi	Anatomy: Dr.Kulshree	HMM: Dr.Vasant Khondre
Thursday	Practical: Anatomy/Physiology/ Pharmacy	Physiology: Dr.Kulkarni		Physiology: Dr.N.S.Joshi	HMM : Dr.Katekari	Anatomy: Dr.Nandgirikar
Friday	Practical: Anatomy/Physiology/ Pharmacy	Physiology: Dr.Kulkarni		Physiology: Dr.N.S.Joshi	Anatomy: Dr.Nandgirikar	Organon:Dr.Bodas
Saturday	Practical: Anatomy/Physiology/ Pharmacy	Organon: Dr.Khare		Psychology: Dr.Kalpana	Repetoty: 1st & 3rd week : Dr.Baldota / Dr.Chinke	Computer Skills / Interdepartmental Seminar
					Yoga: 2nd & 4th Week	

**Dr.Mrs.N.S.Joshi**  
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**Chinchwad, Pune-411 033**

**Week 33**

**Practical / Week**

12	6
12	6
12	6
—	3
—	4
—	1
—	0.5



**Time Table 2nd Year BHMS (2015)**

Day	9.30 am to 10.30 am	10.30 am to 11.30 am	11.30 am to 12.30 pm	12.30 pm to 1.00 pm	1.00pm to 2.00pm	2.00 pm to 3.00 pm	3.00pm to 4.00 pm	4.00pm to 5.00pm
Monday	HMM: Dr. Paranjape	Organon: Dr. Khaire	Pathology: Dr. Thakur		HMM: Dr. V. Khondre	Gynac: Dr. K. Patil	Pathology/FMT Practical	Pathology: Dr. Pagaro
Tuesday		Gynac: Dr. K.P. Patil	HMM: Dr. Khondre		Organon: Dr. Bodas	FMT: Dr. A. Bhoradve	Pathology/FMT Practical	Pathology: Dr. Pagaro
Wednesday			Organon: Dr. Bodas Gynac: Dr. Priyanka		HMM: Dr. P. Katekari	Microbiology: Dr. Rajput	Pathology/FMT Practical	
Thursday	HMM: Dr. K. Patil	Organon: Dr. Bodas	Surgery Dr. U. Desai		FMT: Dr. Zagade	FMT: Dr. Zagade	Pathology/FMT Practical	
Friday		Organon: Dr. Khaire	Pathology: Dr. Thakur		Microbiology: Dr. Rajput	FMT: Dr. A. Bhoradve	Gynac: Dr. Priyanka	
Saturday	Pathology: Dr. Pagaro		Tutorial by Doctor				Inter Departmental Seminar	



**Dr. Mrs. N. S. Joshi**

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✓  
Thakur  
18/12/2015

## **\*CLINIC TIME TABLE\***

**II BHMS (2015)**

**BATCH: Winter 2023**

<b>DATES</b>	<b>SURGERY</b>	<b>GYNÄEC</b>	<b>HMM/ ORG.</b>
1 <sup>ST</sup> April, 2023 – 15 <sup>TH</sup> JUNE, 2023 (Summer Vacation 15 days)	A	B	C
16 <sup>TH</sup> JUNE, 2023 – 15 <sup>TH</sup> AUGUST, 2023	B	C	A
16 <sup>TH</sup> AUGUST, 2023 – 15 <sup>TH</sup> OCTOBER, 2023	C	A	B

**II BHMS (2015)**

**BATCH: Winter 2023**

<b>BATCHES</b>	<b>ROLL NO.</b>
<b>A</b>	<b>01 - 40</b>
<b>B</b>	<b>41 – 80</b>
<b>C</b>	<b>81 - 121</b>

- 1) Dept. of Surgery - 03/03/23
- 2) Dept. of Gynae & Ob. - 28/03/23
- 3) Dept. of Organon - 1/04/23
- 4) Dept. of HMM - 28/03/2023

*✓ Rukmini*  
28/3/2023



*✓ Dr. Mrs. N.S. Joshi*  
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**HOD & Professor**  
Dept. of Pathology  
L.S.F.P.E.F.'s Lokmanya  
Homoeopathic Medical College  
Chinchwad, Pune-411033

### **3<sup>rd</sup> BHMS TIME-TABLE (THEORY)**

DAY	9.30AM-10.30AM	10.30AM-12.30AM	10.30AM-12.30PM	12.30PM-1.00PM	1PM-2PM	2PM-3PM	3PM-4PM
MONDAY	MEDICINE DR. DOSHI	CLINICS- 1. SURGERY- 2. OBGY- 3. HMM- 4. ORGANON-	CLINICS- 1. Dr. PRADNYA 2. Dr. BHOOMI 3. Dr. KHONDRE / Dr. PARANJAPE 4. Dr. BODAS	-	SURGERY DR. PRADNYA	GYN/OBS- DR. BHANDARI	TUTORIAL.
TUESDAY	HMM DR.KHAIRE	ORGANON DR. KHAIRE	HMM DR. KHONDRE	L	HMM DR. KATEKARI	SURGERY-ENT DR. AMRUTA	OBGY DR.BHOOMI
WEDNESDAY	REPERTORY DR.DHATRAK	ORGANON DR. WALAME	ORGANON DR. WALAME	U	HMM DR. PATIL	GYN/OBS- DR. BHANDARI	PSM DR.INDI/DR.MOHARIL
THURSDAY	MEDICINE DR. DOSHI	CLINICS- 1. SURGERY- 2. OBGY- 3. HMM- 4. ORGANON-	CLINICS- 1. Dr. PRADNYA 2. Dr. BHOOMI 3. Dr. PATIL / Dr. KATEKARI 4. Dr. WALAME	N	SURGERY-OPHTHALMO DR.DHANASHREE	HMM DR. PARANJAPE	TUTORIAL.
FRIDAY	REPERTORY DR.KALASHETTY	SURGERY ORTHOPAEDICS DR.NANGARE	CLINICS- (11.30-12.30) 1. REPERTORY 2. MEDICINE 1. Dr. RASHMI 2. Dr. DOSHI	C	SURGERY- DR. PRADNYA	GYN/OBS- DR. BHANDARI	TUTORIAL.
SATURDAY	ORGANON DR. BODAS	SURGERY- DENTISTRY DR. GHANEKAR	GYN/OBS- DR. BHOOMI	H	SEMINAR	SEMINAR	SEMINAR



  
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## CLINICS TIME-TABLE 3<sup>RD</sup> BHMS (WINTER 2023)

W.e.f. 08.02.2023

**TOTAL NO. OF STUDENTS-106**

**BATCH A-ROLL NO. 1-26**

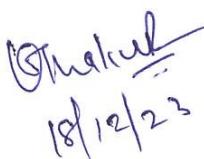
**BATCH B-ROLL NO.27-53**

**BATCH C-ROLL NO.54-80**

**BATCH D-ROLL NO.81-106**

DAYS	SUBJECT	9Feb-10Apr.	11Apr-12June	13 June-14 Aug	15Aug-31Oct.
MON & THURS	SURGERY	A	B	C	D
-/-	OBGY	B	C	D	A
-/-	HMM	C	D	A	B
-/-	ORGANON	D	A	B	C
FRIDAY	MEDICINE	A+B	A+B	C+D	C+D
-/-	REPERTORY	C+D	C+D	A+B	A+B

  
Class-teacher

  
18/12/23



  
Principal

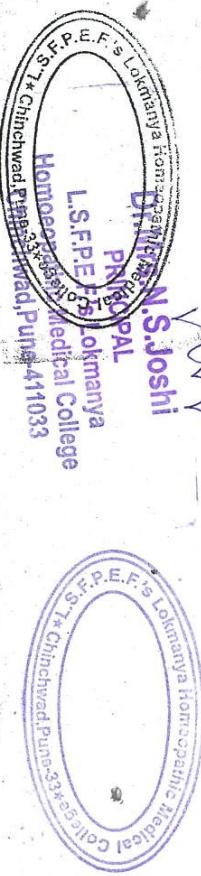
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**Time Table 4th Year BHMS (2015)**

Day	9.30 am to 10.30 am	10.30 am to 12.30 pm	12.30 pm to 1.00pm	1.00pm to 2.00pm	2.00 pm to 3.00 pm	3.00pm to 4.00 pm	4.00pm to 5.00 pm
Monday	Medicine: Dr.Hussainy	Clinics	Medicine:Dr.Hussainy HMM:Dr.P.S.Katekari REPERTORY:Dr.Nalavade Rashmi	HMM:Dr.Katekari	Community Medicine: Dr.Moharil	Medicine: Dr.Kalpana	
Tuesday	Medicine (Dermat): Dr.marathe	Clinics	HMM:Dr.K.P.Patil/Dr.Khnaire Med. Ped.:Dr.Doshi REPERTORY:Dr.Nalavade Rashmi	HMM: Dr.P.Doshi	Repertory: Dr.Baldota	Organon: Dr.Walame	
Wednesday	Medicine: Dr.Doshi	Clinics	HMM:Dr.Khondre/Dr.Paranjape Medicine:Dr.Hussainy REPERTORY:Dr.Baldota	Medicine (Paed): Dr.Bohra	Community Medicine: Dr.Moharil	Medicine: Dr.Kalpana	Repertory: Dr.Dhattrak
Thursday	Medicine: Dr.Hussainy	Clinics	ORGANON:Dr.Bodas MEDICINE:Dr.Doshi REPERTORY:Dr.Nalavade Rashmi	HMM: Dr.Patil	Community Medicine: Dr.Indi	Organon: Dr.Bodas	
Friday	Medicine(dermat): Dr.Marathe	Clinics	MEDICINE:Dr.Kalpana ORGANON:Dr.walame Community Medicine:Dr.Indi	Organon: Dr.Bodas	HMM: Dr.Khondre	Community Medicine:Dr.Indi	
Saturday	HMM: Dr.P.Khaire		MEDICINE:Dr.Kalpana ORGANON:Dr.Walame PSM:Dr.Moharil	Repertory: Dr.Dhattrak	Repertory: Dr.Kalashetty	Community Medicine: Dr.Dhattrak/ Dr.Moharil	

**N C H**



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**W.S.Joshi**  
18/12/23

**L.S.F.P.E.F.'s Lokmanya  
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Term One & Half Year			
Batch Appearing May 23 (2015)			
Date	Medicine	HMM/Organon	Repertory/ PSM
25th April 2022 to 21st Aug 2022	A	B	C
22nd Aug 2022 to 20th Nov 2022	B	C	A
21st Nov 2022 to 31st March 2023	C	A	B

Total 1-44

A Batch	1--15
B Batch	16--30
C Batch	31--44

New Batch A IVth BHMS (Nov 2022)			
Batch	Medicine	HMM/Organon	Repertory/ PSM
25th April 2022 to 30th June 2022	A		
1st July 2022 to 10th Sep 2022		A	
11th Sep 2022 to 20 Nov 2022			A

Total - 01 - 'A' Batch

V3L  
22/4/2022 -

Omkar  
18/12/23



  
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2	<b>Faculty development programs :</b> Basic MET/Health Science Education Technology(HSET), Advanced MET/HSET, AETCOM, Basic RM, Advanced RM, Leadership skills in Health Sciences, Education, Communication skills in Health Care (Previous academic year and total cumulative).	Yes			
3 A	<p><b>Central Library Information</b></p> <ul style="list-style-type: none"> <li>Space ..... (in Sq. mtr.)</li> <li>Total no of Book</li> <li>CCH/CCRH and Govt. Publication</li> <li>Book Bank</li> <li>No of Journal (Indian/ foreign)</li> <li>Back Issue</li> <li>News Paper</li> <li>Photocopy facility</li> <li>Cataloging</li> <li>Number of Books purchased in last academic year</li> <li>Number of Journal purchased in last academic year</li> <li>Name and Qualification of Librarian</li> <li>Name and Qualification of Library Assistant</li> </ul>	Yes			
3 B	<b>Digital Library availability</b>	No			
4	<p>Availability of functional committees constituted at college</p> <ul style="list-style-type: none"> <li>Establishment of Vishakha (Sexual Harassment committee )</li> <li>Anti Ragging committee</li> <li>Institutional Ethical committee</li> <li>BORS committee</li> <li>Student council</li> <li>Local management committee</li> <li>Note-(Verify above information of committee with details of minutes published on website)</li> </ul>	Yes			
5	<p>Research Publications</p> <ul style="list-style-type: none"> <li>Research work / Project details (students and teacher)</li> <li>Particulars of research undertaken, completed projects, ongoing project research papers presented /published</li> </ul>	Yes			
6	<p>Utilization of student welfare schemes</p> <ul style="list-style-type: none"> <li>Earn and Learn Scheme</li> <li>Book bank scheme</li> <li>Savitribai Phule Vidyadhan Scheme</li> <li>Dhanvantari Vidyadhan Scheme</li> <li>Sanjivani student safety Scheme</li> <li>Bahishal Shikshan Mandal Scheme</li> </ul>	Yes			
7	<p>Students participation</p> <ul style="list-style-type: none"> <li>at University level &amp; State level Avishkar competition and Research Activities</li> <li>in Regional sports competition and State level sports competition</li> <li>In Cultural Activities</li> <li>College NSS Unit (If available)</li> </ul>	Yes			
8	Whether " Swaccha Bharat Abhiyaan" Implemented in college	Yes			
9	Date of college data uploaded on web portal ( <a href="http://aishe.gov.in">http://aishe.gov.in</a> ) regarding "All India survey on higher Education" (AISHE)	15/12/2023			
10	<b>Continuation / Extension of Affiliation Fees Details:</b>				
	Course (s)	Paid / Not paid	Amount	Outstanding (if any)	Reasons of Non-payment
	BHMS	Paid	2,00,000	-	<i>N.S.J.</i>



*Dr. Mrs. N. S. Joshi*  
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### **Maharashtra University of Health Sciences, Nashik Homoeopathy Faculty Central Library Information**

**Name of College/Institute: LSFPEF's Lokmanya Homoeopathic Medical College,  
Chinchwad.**

1	Space ..... (in Sq. mtr.)	50.60 Sq.Mtr
2	Total no of Book	13561
3	CCH/CCRH and Govt Publication	6
4	Book Bank	Yes
5	No of Journal (Indian)	16
6	Back Issue	867
7	News Paper	2
8	Photocopy facility	Yes
9	Cataloging	AACR II
10	Number of Books purchased in last academic year	206
11	Number of Journal purchased in last academic year	16
12	Name and Qualification of Librarian	Mrs. Shubhangi Bobde
13	Name and Qualification of Asst. Librarians	Mr. Nitin Amundker



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## SUBJECTWISE BOOK LIST (18/12/2023)

SUBJECT	NO. OF TEXT BOOKS	NO. OF REFERENCE BOOKS	TOTAL
Anatomy	429	373	802
Physiology	309	283	592
Hom. Pharmacy	125	170	295
Pathology	329	335	664
PSM	83	113	196
F.M.	122	146	268
Organon	492	1358	1850
Psychology	6	64	70
Medicine	357	1221	1578
Surgery	268	531	799
Obst. & Gyn	301	309	610
HMM	529	1923	2452
Repertory	309	730	1039
Gen. (Hom.)		1223	1223
Hom. (Ther.)	111	221	332
Others		791	791
Total	3770	9791	13561



  
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**ADDITION OF BOOKS (Subject wise) 18/12/2023**

**CENTRAL LIBRARY**

Total Books -43

Amt. - Rs.49456 =00

Purchased Books -42

Amt. - Rs. 49456 = 00

Donated Books -01

Amt. - Rs. -

Purchased Books- 42

Amt. - Rs. 49456= 00

Homoeopathy Books - 03

Rs. - 1188 = 00

Reference Books - 03

Rs. - 1188 = 00

Allied Books - 39

Rs. - 48268 = 00

Text Books - 17

Rs. - 13165 = 00

Reference Books - 22

Rs. - 35103 = 00



  
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Donated Books -01

Amt. - Rs. -

Homoeopathy Books -01

Rs. - -

Reference Books - 01

Rs. - -



  
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**ADDITION OF BOOKS (Subject wise) 18/12/2023**

**DEPARTMENTAL LIBRARY**

Total Books -24

Amt. - Rs.35456 =00

Purchased Books -24

Amt. - Rs. 35456= 00

Purchased Books -24

Amt. - Rs. 35456=00

Homoeopathy Books – 02

Rs. –798= 00

Reference Books – 02

Rs. – 798= 00

Allied Books – 22

Rs. – 34658 = 00

Text Books – 04

Rs. – 3925 = 00

Reference Books – 18

Rs. – 30733 = 00



  
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### **Vishakha Committee**

The Vishaka Guidelines were a set of procedural guidelines for use in India in cases of sexual harassment. They were promulgated by the Indian Supreme Court in 1997 and were superseded in 2013 by the Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressed) Act, 2013. put the onus of safe working environment.

**Committee was formed on 01/06/2015**

#### **Members of the committee**

- 1) Chairperson
- 2) Member
- 3) Member
- 4) Non-Government Organization Member
- 5) Reporter

- Dr. Mrs. N. S. Joshi (Principal)
- Dr. Mrs. V. B. Khondre
- Dr. Mrs. J. Y. Doshi
- Mr. Bhavsar
- Mr. Sandesh Pujari

**Meetings conducted in the year January 2023 to December 2023.**

- 1) 16/02/2023
- 2) 21/08/2023
- 3) 28/08/2023
- 4) 04/12/2023

**The committee shall abide by the rules and regulations as put forth under theforesaid guidelines of Vishakha Judgment Guidelines**



Principal

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## Anti-ragging Committee

### Members of Committee

Dean/Principal	Dr.Mrs.N.S.Joshi
Representative of Civil Administrative	Mr.Shatendra Sharma
Representative of Police Administration	Mrs.Rupali P. Bobade
Representative of Local Media	Mr.Nandkumar V. Saturdekar
Faculty Representative	a) Dr.Mrs.N.S.Joshi b) Dr.Mrs.V.B.Khondre c) Dr.Prashant Khaire d) Dr.J.Y.Doshi e) Dr.K.D.Bhumbre f) Dr.K.G.Rajguru
Rector Boys Hostel	Dr. Jayesh Kshirsagar
Rector Girls Hostel	Mrs.Shoba Pund
Administrative Officer	Mrs.Jyoti Mali
Representative of Non-Teaching staff member	Mr.Raju Kute
Student Representative	Ms. Dusane Shravani Chetan
Parent Representative	Mr. Dusane Chetan

Meetings conducted in year January 2023 to December 2023.

- 1) 20/02/2023
- 2) 21/02/2023
- 3) 28/02/2023
- 4) 01/06/2023
- 5) 13/06/2023
- 6) 28/08/2023
- 7) 28/11/2023
- 8) 06/12/2023



  
Principal

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Late Shree Fakirbhai Pansare Education Foundation's  
Lokmanya Homoeopathic Medical College, Chinchwad, Pune-33.

### **Institutional Ethical Committee**

Sr.No	Name of Members	Designation
1	Dr.V.B.Walame	Chairperson
2	Dr.Moharil Sonali Dr.Rajguru Kulshree	Medical Scientist
3	Dr.Kalpana Dr.Lavhale Pradnya	Clinician
4	Dr.Advait Joshi	Legal Expert
5	Dr.Doshi Janki	Social Scientist
6	Dr.Bhondave Ashwini	Statistician Theologian
7	Mrs. Mali Jyoti	Lay Person
8	Dr.Nandini.S.Joshi	Member Secretary

Meeting Conducted in the year January 2023 to December 2023.

1. 24/08/2023 (Thursday) 11.00 a.m.
2. 06/12/2023 (Wednesday) 03.00 p.m.



**Dr. Mrs. N. S. Joshi**  
PRINCIPAL  
L.S.F.P.E.F.'s Lokmanya  
Homoeopathic Medical College  
Chinchwad, Pune-411033

To  
The Registrar  
MUHS, Nashik-422 004.

**Sub: Constitution of college students council....**

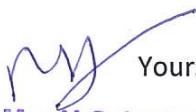
**Respected Sir,**

With reference to the above subject kindly find herewith the names of the students mentioned in the students council.

Kindly accept the same and do the needful.

Thanking you.



  
Yours Sincerely,  
**Dr. Mrs. N.S. Joshi**  
PRINCIPAL  
L.S.F.P.E.F.'s Lokmanya  
Homoeopathic Medical College  
Chinchwad, Pune-411033



**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**  
**(Information of Secretary of College Students Council)**

1. Name of College LSFPEF's Lokmanya Homoeopathic medical College Chinchwad Pune

2. Postal Address Near Elpro Company, Behind Ramkrishna More  
Audotorium, Chinchwad, Pune – 411 033

3. Name of the Secretary Amruta Bahubali Shah

4. Date of Birth 27/09/2001

5. Caste & Category Jain

6. Contact details : Resi No. 9422305642 Mobile No. 9422305642  
E-mail amrutashah279@gmail.com

7. Present Class: 4th Yr. 8. Course BHMS

9. College Establishment Year 1984

10. Last University examination passed  
Along with month & year of passing  
And percentage of marks  
(Please attach attested Photo Copy of  
Marksheet)

Year of Passing	Percentage
Summer-2022	58.16 %

11. Participation in NSS/NCC activities  
(Please attach attested Photo Copy)

12. Participation in Sports / Cultural  
(Please attach attested Photo Copy)

13. Participation in Research/social work  
(Please attach attested Photo Copy)

**Note: Incomplete Application or Application without necessary Photo copies will be rejected, summarily.**

Date: 18/12/2023

Signature of the Student Secretary

**CERTIFICATE FROM THE DEAN / PRINCIPAL**

I hereby certify that the above information has been verified personally from the office record and it is found correct to the best of my knowledge and belief.

Date : 18/12/2023

Place : Chinchwad



**Dr. Mrs. N.S. Joshi**  
PRINCIPAL  
L.S.F.P.E.F.'s Lokmanya  
Homoeopathic Medical College  
Signature & stamp  
Chinchwad, Pune-411033

LATE SHREE FAKIRBHAI PANSARE EDUCATION FOUNDATION's  
**LOKMANYA HOMOEOPATHIC MEDICAL COLLEGE,**  
**NEAR ELPRO COMPANY, BEHIND PROF. RAMKRISHNA MORE AUDITORIUM,**  
**CHINCHWAD, PUNE- 411 033.**  
**Ph.: (020) 27357552 / 27352503 E-mail : chinchom@rediffmail.com**

**College Student Council – 2023-24**

(a)	Dean / Principal – ( Chairman)	Dr. Mrs. N.S.Joshi M.No.: 9422301289 E-mail : nandinijoshi13@yahoo.co.in		
(b)	One teacher nominated by the Dean/Principal ( Name, Mobile No. & E-mail)	Dr. Shishir H. Paranjape M.No.: 9423562088 E-mail: drshishirparanjape@gmail.com		
(c)	Program Officer of NSS (if available)	Dr. U.R. Desai M.No:9049840811 E-mail: ravindra.desai@walchandsangli.ac.in		
(d)	Director Sports / Physical Education Instructor ( Name, Mobile No. & E-mail)	Dr. Vasanti B. Khondre M.No.:9822550188 E-mail: drkhondrevasanti@gmail.com		
(e)	Officer in charge of Cultural activities (Name, Mobile No. & E-mail)	Dr. Janki Y. Doshi M. No.:9890375080 E-mail: drjankidoshi@gmail.com		
(f)	One student of each class (UG/PG) nominated by the Dean /Principal provided that the principal shall nominate student under clause (f) who is engaged in full time studies / training in the college and have secured highest number of marks in the preceding annual examination.	i) 1 <sup>st</sup> Yr.: - Dusane Shravani ii) 2 <sup>nd</sup> Yr.: Dawakare Neha Vidvan iii) 3 <sup>rd</sup> Yr.: Ovhal Siddhanti Kailas iv) Final : Shinde Purva Maruti		
(g)	Two Male and Two Female student nominated by the Dean Principal who has shown outstanding performance from following activities: (i) Sports: (ii) National Service Scheme: (iii) National Cadet Corps: (iv) Cultural Activities (v) Research or other extra-curricular activities.	Activity	Name of Student	Year
		Sports	1. Shubham Dhaygude 2. Komal Chavan	IVth BHMS
		NSS	1. Saurabh Salve 2. Rutuja Waykar	IVth BHMS
		NCC	-	
		Cultural	1. Prerna Shinde 2. Prarthana Jagtap	IVth BHMS
		Research	-	
	Provided that, one male and one female students out of the four shall be belonging from the scheduled castes/ scheduled Tribes/Vimukta Jatis/Nomadic Tribes/other backward classes.			
	Name of the Student Secretary: <b>Amruta Bahubali Shah</b> Elected from amongst Student Members other than The Students of first year, internees and PG:			

Date: 18/12/2023

Place: Chinchwad



Dean/Principal



**Dr.Mrs.N.S.Joshi**  
**PRINCIPAL**  
**L.S.F.P.E.F.'s Lokmanya**  
**Homoeopathic Medical College**  
**Chinchwad,Pune-411033**



## LATE SHREE FAKIRBHAI PANSARE EDUCATION FOUNDATION'S LOKMANYA HOMOEOPATHIC MEDICAL COLLEGE

Near Elpro Company, Behind Prof. Ramkrishna More Auditorium, Chinchwad, Pune - 411033.

Ph.: (020) 27357552, 27352503, E-mail : chinchom@rediffmail.com, Website : www.lmfhc.com

P.T.R. No. : F/37677/PUNE

Affiliated to Maharashtra University of Health Science, Nashik, Recognised by N.C.H., New Delhi.

### List of Local Managing Committee

Sr.No	Name	Designation	Period of Tenure
1	Dr.Mrs.N.S.Joshi	Principal	01-06-2020 to 31-05-2025
2	Mr.Nihal Pansare	Managing Trustee	01-06-2020 to 31-05-2025
3	Mrs. Zoya Pansare	Trustee	01-06-2020 to 31-05-2025
4	Dr. Sham Ahirrao	Trustee	01-06-2020 to 31-05-2025
5	Mr. Jyoti Mali	Member, Non-Teaching	01-06-2020 to 31-05-2025



**Dr.Mrs.N.S.Joshi**  
PRINCIPAL  
L.S.F.P.E.F's Lokmanya  
Homoeopathic Medical College  
Chinchwad,Pune-411033



## महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES

दिंडोरी रोड, म्हसरुल, नाशिक - ४२२००४ Dindori Road, Mhasrul, Nashik - 422004

Tel : (0243) 2439998, 24392849  Student Helpline : 0243-2439999/6649999

Website : [www.muhs.ac.in](http://www.muhs.ac.in), E-mail : [academichomoeopathy@muhs.ac.in](mailto:academichomoeopathy@muhs.ac.in)

डॉ. याजेंद्र शिवाजी बंगाळ

एम.बी.बी.एस, एम.डी.(न्यायवैद्यकशास्त्र),डी.एन.बी, एल.एल.बी.

कृष्णसचिव

Dr. Rajendra Shivaji Bangal

M.B.B.S, M.D.( Forensic Medicine), D.N.B, L.L.B.

### Registrar

Out No.: MUHS/E-4/142102/UG/2616 /2023

Date: 08 /11/2023

To,  
**The Principal**  
Lokmanya Medical Foundation  
Homoeopathic Medical College,  
Near Elpro Company, Behind Auditorium of P.C.M.  
Chinchwad, Dist. Pune - 411 033

Sub. : Continuation/Extension of Affiliation letter for Academic Year 2023-2024  
(Issued under provision No. 05 & 13 of University Direction No.02/2016)

Ref. : 1) Academic Council Meeting dated. 04/09/2023 Resolution No. 34/2023  
2) National Commission for Homoeopathy letter No. 4-7/2023-24/NCH  
(MA&RB)(115-03)/1556 dt. 21/08/2023

Sir / Madam,

With reference to above cited subject, I am directed to communicate that as per Academic Council Resolution No. 34/2023 dated 04/09/2023 and as per your proposal of Continuation of Affiliation/Extension of Affiliation, the Academic Council unanimously resolved to grant Continuation of Affiliation / Extension of Affiliation for Academic Year 2023-2024 as per the provision u/s 68 and 65 (4) of MUHS Act 1998, for the Homoeopathy (Under Graduate) B.H.M.S. course of your college.

- (a) The intake capacity shall be 100
- (b) Grant of permission from Govt. of India, Ministry of Health & Family Welfare, Department of AYUSH/ National Commission for Homoeopathy/State Government (as applicable).
- (c) Fulfillment of following **deficiencies** shall be strictly complied within **Sixty Days** without fail.

(i) Teaching Staff:

Sr. No.	Name of the Departments	Professor			Professor Or Asso. Prof. / Reader			Asso. Prof. / Reader			Asst. Prof / Lecturer			Total				
		Req.	Ext.	Def.	Req.	Ext.			De f.	Req.	Ext.	Def	Req.	Ext.	Def	Req.	Ext.	Def
						Pro f.	Asso.Pro f. / Reader	Total										
01	Anatomy	--	--	--	1	--	1	1	--	--	--	--	1	1	--	2	2	--
02	Physiology incl. Biochemistry	--	--	--	1	1	--	1	--	--	--	--	1	1	--	2	2	--
03	Organon of Medicine	1	1	--	--	--	--	--	--	1	1	--	1	1	--	3	3	--
04	Homoeopathic Pharmacy	--	--	--	1	1	--	1	--	--	--	--	1	1	--	2	2	--
05	Homoeopathic Materia Medica	1	1	--	--	--	--	--	--	1	1	--	1	1	--	3	3	--
06	Pathology & Microbiology	--	--	--	1	1	--	1	--	--	--	--	1	1	--	2	2	--
07	Forensic Medicine & Toxicology	--	--	--	1	--	1	1	--	--	--	--	1	1	--	2	2	--
08	Practice of Medicine	1	--	1	--	--	--	--	--	1	1	--	1	1	--	3	2	1



Dr. Mrs. N. S. Joshi  
PRINCIPAL

**PRINCIPAL**  
**L.S.F.P.E.F.'s Lokmanya**  
**Homoeopathic Medical College**

Sr. No	Name of the Departments	Professor			Professor Or Asso. Prof. / Reader				Asso. Prof. / Reader			Asst. Prof / Lecturer			Total			
		Req.	Ext.	Def.	Req.	Ext.			De f.	Req.	Ext.	Def	Req.	Ext.	Def	Req.	Ext.	Def.
						Pro f.	Asso.Pro f. / Reader	Total										
09	Surgery	--	--	--	1	--	1	1	--	--	--	--	1	1	--	2	2	--
10	Obstetrician & Gynecology	--	--	--	1	--	1	1	--	--	--	--	1	1	--	2	2	--
11	Community Medicine	--	--	--	1	1	1@	1+1	--	--	--	--	1	1	--	2	2+1	--
12	Repertory	1	1	--	--	--	--	--	--	1	1	--	1	1	--	3	3	--
	Total	4	3	1	8	4	4+1	8+1	--	4	4	--	12	12	--	28	27+1	--

Req. : indicates no. of required teaching staff as per Council norms.

Ext. : indicates no. of Existing approved teaching staff.

Def. : indicates no. of deficit teaching staff as per Council norms.

(ii) **Deficiencies for compliance:**

(a) Faculty Evaluation pending due to incomplete duration  
(b) Hospital Registration in Process  
(iii) Other :- Fees ...../-, Fine/Penalty ...../- (if any pending with College)

**(iv) Other:**

- a. The College shall submit Affidavit in the prescribed format as per Academic Council's Resolution No. 229/2013 (format attached).
- b. Those UG / PG qualifications that are not yet recognized by the Central Govt. it is mandatory for the College to apply to the Central Council through Central Govt. and ensure that Permitted / Not Recognized qualifications are enlisted in "Recognized Qualifications", failing which University shall not grant Continuation of Affiliation to such courses from ensuing Academic Year & no student shall be admitted in such courses.

In view of above, you are requested to comply with the above mentioned deficiencies within the stipulated time without fail and submit compliance report. Compliance report will be verified by the University.

### Important Note:

- 1) The Continuation / Extension of Affiliation is issued for the Academic Year 2023-2024 subject to the permission of National Commission for Homoeopathy/Central Council of Homoeopathy, New Delhi/Govt. of India/Department of AYUSH, New Delhi and if the permission is declined by the said authorities this Continuation / Extension of Affiliation shall be treated as cancelled. The college is not authorized to admit the students for 1<sup>st</sup> year of the course until receipt of permission of the National Commission for Homoeopathy, New Delhi/Govt. of India/Department of AYUSH, New Delhi.
- 2) The admission shall be done only through the Competent Authorities.

Thanking you,

Yours,

### Registrar

**Copy to:**

1. The Director, Directorate of AYUSH, Govt. of Maharashtra, Mumbai.
2. The Controller of Examinations, M.U.H.S., Nashik.
3. The HOD, Eligibility Dept., M.U.H.S., Nashik.
4. The HOD, Computer Dept., M.U.H.S., Nashik.

Cont. of Aff: 2024-25  
IFSC - HDFC0000240  
**BANK OF INDIA**  
Pimpri Branch

Date : 23/10/2023

Received from :

Late Shree Fakirbhai Bansare

Education Fund

BY Cheque Transfer For Star  
Inst. Remit on

Centre\* \_\_\_\_\_

050721110000017  
Favouring

The Registrar,

MUHS, Nashik

Bank HDFC Bank Ltd.

Branch Sundernagar 2 Br.  
Ch. No. 521041  
23.10.2023

A/c. No. MUHSNK142102

Amount Rs. 2,00,000/-

Charges Rs. —

Total Rs. 2,00,000/-

(Rupees Two Lakh only)

521041/23.10.2023

\*Strike off which is not applicable.

521041/23/10/2023