



## LATE SHREE FAKIRBHAI PANSARE EDUCATION FOUNDATION'S LOKMANYA HOMOEOPATHIC MEDICAL COLLEGE

Near Elpro Company, Behind Prof. Ramkrishna More Auditorium, Chinchwad, Pune 411033.

Ph.: (020) 27357552 Fax : (020) 27352503 E-mail : chinchom@rediffmail.com

P.T.R. No. : F/37677/PUNE

Affiliated to Maharashtra University of Health Science, Nashik, Recognised by C.C.H., New Delhi.

### Part III –Academic Details

| Sr. No | Particulars to be verified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Details on College Website |  |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|
| 1      | <p>Teaching Programme and attendance details of each department(Refer Annexure-IV)</p> <ul style="list-style-type: none"><li>• Academic Planner/Advance teaching plan</li><li>• No of Lectures/Practical's/Clinical/symposium/tutorials/inter-departmental workshop</li><li>• Time Table (year wise)</li><li>• Seminars/Case Presentation/Journal club in last academic year</li><li>• Monthly UG Student Attendance/Biometric (Departmentwise)</li><li>• Monthly PG Student Attendance &amp; Biometric</li><li>• Monthly Teaching, Non-Teaching, Paramedical/Hospital Staff Attendance &amp; Biometric</li></ul> <p>(Whether Conducted as per Plan, Whether Information published on Website, Whether Biometric Attendance is maintained for teachers and students.)</p> <p>[As per University Circular No. 20/2020 dated 29/07/2020 and Biometric Attendance is monitored as per University Circular No. 01/2020 dated 14/01/2020.]</p> | Yes                        |  |



  
**Dr. Mrs. N.S. Joshi**  
PRINCIPAL  
L.S.F.P.E.F.'s Lokmanya  
Homoeopathic Medical College  
Chinchwad, Pune-411033

Late Shree Fakirbhai Pansare Education Foundation's Lokmanya Homoeopathic Medical College, Chinchwad, Pune- 411 033.

### Time Table 2nd Year BHMS (2015)

| Day       | 9.30 am to 10.30 am  | 10.30 am to 11.30 am                    | 11.30 am To 12.30 pm  | 12.30 pm to 1.00 pm   | 1.00 pm to 2.00 pm         | 2.00 pm to 3.00 pm         | 3.00 pm to 4.00 pm      | 4.00 pm to 5 .00 pm     |
|-----------|----------------------|-----------------------------------------|-----------------------|-----------------------|----------------------------|----------------------------|-------------------------|-------------------------|
| Monday    | HMM: Dr.Paranjape    | Organon: Dr.Khaire                      | Pathology: Dr.Thakur  | L<br>U<br>N<br>C<br>H | HMM:<br>Dr.V.Khondre       | Gynac: Dr.K.Patil          | Pathology/FMT Practical | Pathology:<br>Dr.Pagaro |
| Tuesday   |                      | Gynac: Dr.K.P.Patil                     | HMM:Dr.Khondre        |                       | Organon: Dr.Bodas          | FMT:<br>Dr.A.Bhondave      | Pathology/FMT Practical | Pathology:<br>Dr.Pagaro |
| Wednesday |                      | Organon: Dr.Bodas<br>Gynac: Dr.priyanka |                       |                       | HMM:<br>Dr.P.Katekari      | Microbiology:<br>Dr.Rajput | Pathology/FMT Practical |                         |
| Thursday  | HMM: Dr.K.Patil      | Organon:Dr.Bodas                        | Surgery<br>Dr.U.Desai |                       | FMT: Dr.Zagade             | FMT: Dr.Zagade             | Pathology/FMT Practical |                         |
| Friday    |                      | Organon:Dr.Khaire                       | Pathology: Dr.Thakur  |                       | Microbiology:<br>Dr.Rajput | FMT:<br>Dr.A.Bhondave      | Gynac: Dr.Priyanka      |                         |
| Saturday  | Pathology: Dr.Pagaro | Tetorial<br><i>by Rotetor</i>           |                       |                       | Inter Departmental Seminar |                            |                         |                         |



| Late Shree Fakirbhai Pansare Education Foundation's Lokmanya Homoeopathic Medical College,<br>Pune- 411 033. |         |         |           | Chinchwad, |
|--------------------------------------------------------------------------------------------------------------|---------|---------|-----------|------------|
| <b>Clinics Timetable 3rd BHMS 2015 (Sum 2022) Appearing Batch</b>                                            |         |         |           |            |
| Subject                                                                                                      | Dec-Jan | Jan-Feb | March-Apr | April-May  |
| Surgery                                                                                                      | A       | B       | C         | D          |
| Gynaec/Obs                                                                                                   | B       | C       | D         | A          |
| Organon                                                                                                      | C       | D       | A         | B          |
| HMM                                                                                                          | D       | A       | B         | C          |

Medicine/Repertory

A + B Medicine

C + D Repertory

- A- 1-30  
B- 31-60  
C- 61-90



Late Shree Fakirbhai Pansare Education Foundation's Lokmanya Homoeopathic Medical College, Chinchwad, Pune- 411 033.

### Time Table 3rd Year BHMS (2015)

| Day       | 9.30 am to 10.30 am                                        | 10.30 am to 11.30 am                                                                                             | 11.30 am To 12.30 pm       | 12.30 pm to 1.00 pm                   | 1.00 pm to 2.00 pm                                | 2.00 pm to 3.00 pm                             | 3.00 pm to 4.00 pm                          |
|-----------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------|---------------------------------------------------|------------------------------------------------|---------------------------------------------|
| Monday    | Medicine<br>Repertory: Dr. Rashmi<br>Nalawade<br>Dr. Doshi | Surgery: Dr. Pradnya Lavhale<br>Obs/Gynac: Dr. Priyanka<br>Organon: Dr. Bodas<br>HMM: Dr. Khondre/ Dr. Paranjape |                            | L<br><br>U<br><br>N<br><br>C<br><br>H | Surgery:<br>Dr. Pradnya                           | Gynac/Obs:<br>Dr. Bhandari                     | Surgery<br>Dr. U. Desai                     |
| Tuesday   | Gynec<br>HMM: Dr. Prashant Khaire<br>Dr. Date              | Organon: Dr. Khaire                                                                                              | HMM: Dr. V. Khondre        |                                       | HMM:<br>Dr. P. Katekari                           | Repertory<br>Gynac/Obs: Dr. Date<br>Dr. Rashmi | Gynac/Obs: Dr. Date                         |
| Wednesday | HMM<br>Medicine: Dr. Doshi<br>Dr. Khaire                   | Organon: Dr. Walame                                                                                              | Organon: Dr. Walame        |                                       | HMM: Dr. K. Patil                                 | Gynac/Obs:<br>Dr. Bhandari                     | Community Medicine:<br>Dr. Indi/Dr. Moharil |
| Thursday  | Medicine: Dr. Doshi                                        | Surgery: Dr. Pradnya Lavhale<br>Obs/Gynac: Dr. Priyanka<br>Organon: Dr. Walame<br>HMM: Dr. Patil/Dr. Katekari    |                            |                                       | Surgery:<br>Dr. Dhanashree<br>Ratnparkhe<br>OPHTH | HMM: Dr. Paranjape                             | Surgery<br>Dr. U. Desai/ENT Dr. Amruta      |
| Friday    | Surgery: Dr. Nilesh ORTHO                                  | Medicine : Dr. Doshi<br>Repertory: Dr. Nalawade                                                                  |                            |                                       | Dr. Amruta ENT                                    | Gynac/Obs:<br>Dr. Bhandari                     | Repertory: Dr. Kalshetty                    |
| Saturday  | Organon: Dr. Bodas                                         | Surgery: Dr. Pradnya Lavhale                                                                                     | Obs/Gynac:<br>Dr. Priyanka |                                       | Seminar                                           |                                                |                                             |



Late Shree Fakirbhai Pansare Education Foundation's Lokmanya Homoeopathic Medical College, Chinchwad, Pune- 411 033.

### Time Table 4th Year BHMS (2015)

| Day       | 9.30 am to 10.30 am                    | 10.30 am to 12.30 pm                                                                                 | 12.30 pm to 1.00pm    | 1.00pm to 2.00pm              | 2.00 pm to 3.00 pm                    | 3.00pm to 4.00 pm                               | 4.00pm to 5.00 pm         |
|-----------|----------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------|---------------------------------------|-------------------------------------------------|---------------------------|
| Monday    | Medicine: Dr. Doshi<br><i>Hussainy</i> | Clinics<br>Medicine: Dr. Hussainy<br>HMM: Dr. P.S. Katekari<br>REPERTORY: Dr. Nalavade Rashmi        | L<br>U<br>N<br>C<br>H | HMM: Dr. Katekari             | Community<br>Medicine:<br>Dr. Moharil | Medicine: Dr. Kalpana                           |                           |
| Tuesday   | Medicine (Dermat):<br>Dr. marathe      | Clinics<br>HMM: Dr. K.P. Patil/Dr. Khaire<br>Med. Pead.: Dr. Doshi<br>REPERTORY: Dr. Nalavade Rashmi |                       | HMM:<br>Dr. Paranjape         | Repertory: Dr. Baldota                | Organon: Dr. Walame                             |                           |
| Wednesday | Medicine: Dr. Hussainy<br><i>Doshi</i> | Clinics<br>HMM: Dr. Khondre/Dr. Paranjape<br>Medicine: Dr. Hussainy<br>REPERTORY: Dr. Baldota        |                       | Medicine (Pacd):<br>Dr. Bohra | Community<br>Medicine:<br>Dr. Moharil | Medicine: Dr. Kalpana                           | Repertory:<br>Dr. Dhatrik |
| Thursday  | Medicine: Dr. Hussainy                 | Clinics<br>ORGANON: Dr. Bodas<br>MEDICINE: Dr. Doshi<br>REPERTORY: Dr. Nalavade Rashmi               |                       | HMM: Dr. Patil                | Community<br>Medicine: Dr. Indi       | Organon: Dr. Bodas                              |                           |
| Friday    | Medicine (dermat): Dr. Marathe         | Clinics<br>MEDICINE: Dr. Kalpana<br>ORGANON: Dr. Walame<br>Community Medicine: Dr. Indi              |                       | Organon: Dr. Bodas            | HMM: Dr. Khondre                      | Community Medicine: Dr. Indi                    |                           |
| Saturday  | HMM: Dr. P. Khaire                     | Clinics<br>MEDICINE: Dr. Kalpana<br>ORGANON: Dr. Walame<br>PSM: Dr. Moharil                          |                       | Repertory:<br>Dr. Dhatrik     | Repertory:<br>Dr. Kalashetty          | Community Medicine:<br>Dr. Dhatrik/ Dr. Moharil |                           |

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Chinchwad, Pune- 411 033.

### Clinic Timetable 4th BHMS- 2015 Batch

Batch A - Roll No - 1-26

Batch B - Roll No - 27-52

Batch C - Roll No - 53-79

| Date                                  | Medicine            | HMM/Organon         | Repertory/PSM       |
|---------------------------------------|---------------------|---------------------|---------------------|
| 23rd Aug 2021 to<br>22nd Jan 2022     | A<br>Roll No- 1-26  | B<br>Roll No- 27-52 | C<br>Roll No- 53-79 |
| 23rd Jan 2022<br>to<br>22nd June 2022 | B<br>Roll No- 27-52 | C<br>Roll No- 53-79 | A<br>Roll No- 1-26  |
| 23rd June 2022<br>to<br>22nd Nov 2022 | C<br>Roll No- 53-79 | A<br>Roll No- 1-26  | B<br>Roll No- 27-52 |

Total Students-79

Term- 1 <sup>1/2</sup> Year  
Appearing in Nov 2022



Late Shree Fakirbhai Pansare Education Foundation's Lokmanya Homoeopathic Medical College, Chinchwad, Pune- 411 033.

### Time Table 4th Year BHMS (2015)

| Day       | 9.30 am to 10.30 am                    | 10.30 am to 12.30 pm                                                                                  | 12.30 pm to 1.00pm    | 1.00pm to 2.00pm           | 2.00 pm to 3.00 pm              | 3.00pm to 4.00 pm                            | 4.00pm to 5.00 pm      |
|-----------|----------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------|----------------------------|---------------------------------|----------------------------------------------|------------------------|
| Monday    | Medicine: Dr. Doshi<br><i>Hussainy</i> | Clinics<br>Medicine: Dr. Hussainy<br>HMM: Dr. P. S. Katekari<br>REPERTORY: Dr. Nalavade Rashmi        | L<br>U<br>N<br>C<br>H | HMM: Dr. Katekari          | Community Medicine: Dr. Moharil | Medicine: Dr. Kalpana                        |                        |
| Tuesday   | Medicine (Dermat): Dr. marathe         | Clinics<br>HMM: Dr. K. P. Patil/Dr. Khaire<br>Med. Pead.: Dr. Doshi<br>REPERTORY: Dr. Nalavade Rashmi |                       | HMM: Dr. Paranjape         | Repertory: Dr. Baldota          | Organon: Dr. Walame                          |                        |
| Wednesday | Medicine: Dr. Hussainy<br><i>Doshi</i> | Clinics<br>HMM: Dr. Khondre/Dr. Paranjape<br>Medicine: Dr. Hussainy<br>REPERTORY: Dr. Baldota         |                       | Medicine (Pacd): Dr. Bohra | Community Medicine: Dr. Moharil | Medicine: Dr. Kalpana                        | Repertory: Dr. Dhatrik |
| Thursday  | Medicine: Dr. Hussainy                 | Clinics<br>ORGANON: Dr. Bodas<br>MEDICINE: Dr. Doshi<br>REPERTORY: Dr. Nalavade Rashmi                |                       | HMM: Dr. Patil             | Community Medicine: Dr. Indi    | Organon: Dr. Bodas                           |                        |
| Friday    | Medicine (dermat): Dr. Marathe         | Clinics<br>MEDICINE: Dr. Kalpana<br>ORGANON: Dr. Walame<br>Community Medicine: Dr. Indi               |                       | Organon: Dr. Bodas         | HMM: Dr. Khondre                | Community Medicine: Dr. Indi                 |                        |
| Saturday  | HMM: Dr. P. Khaire                     | Clinics<br>MEDICINE: Dr. Kalpana<br>ORGANON: Dr. Walame<br>PSM: Dr. Moharil                           |                       | Repertory: Dr. Dhatrik     | Repertory: Dr. Kalashetty       | Community Medicine: Dr. Dhatrik/ Dr. Moharil |                        |

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## Time Table 1st Year BHMS (2015)

| Day       | 9.30 am to 11.30 am                           | 11.30 am to 12.30 am    | 12.30 pm to 1.00pm               | 1.00pm to 2.00pm            | 2.00 pm to 3.00 pm                                       | 3.00pm to 4.00 pm           |
|-----------|-----------------------------------------------|-------------------------|----------------------------------|-----------------------------|----------------------------------------------------------|-----------------------------|
| Monday    | Practical:<br>Anatomy/Physiology/<br>Pharmacy | Organon: Dr.Walame      | <b>L<br/>U<br/>N<br/>C<br/>H</b> | Pharmacy:<br>Dr.Khaladkar   | HMM:<br>Dr.Khondre/<br>Dr.katekari/<br>Dr.Paranjape      | Organon: Dr.Bodas           |
| Tuesday   | Practical:<br>Anatomy/Physiology/<br>Pharmacy | Pharmacy: Dr.Khaladkar  |                                  | Physiology:<br>Dr.N.S.Joshi | Anatomy:<br>Dr.Kulshree                                  | Anatomy:<br>Dr.Kshirsagar   |
| Wednesday | Practical:<br>Anatomy/Physiology/<br>Pharmacy | Anatomy: Dr.Nandgirikar |                                  | Physiology:<br>Dr.N.S.Joshi | Anatomy:<br>Dr.Kulshree                                  | Physiology:<br>Dr.N.S.Joshi |
| Thursday  | Practical:<br>Anatomy/Physiology/<br>Pharmacy | Physiology: Dr.kulkarni |                                  | Physiology:<br>Dr.N.S.Joshi | Pharmacy:<br>Dr.Shitole                                  | Anatomy:<br>Dr.Nandgirikar  |
| Friday    | Practical:<br>Anatomy/Physiology/<br>Pharmacy | Physiology: Dr.kulkarni |                                  | Physiology:<br>Dr.N.S.Joshi | Anatomy:<br>Dr.Nandgirikar                               | Organon: Dr.Bodas           |
| Saturday  | Practical:<br>Anatomy/Physiology/<br>Pharmacy | Organon: Dr.Khaire      |                                  | Anatomy:<br>Dr.Nandgirikar  | Interdepartmental Seminar<br>Anatomy/Physiology/Pharmacy |                             |

BC

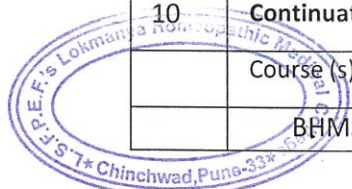


**Dr. Mrs. N. S. Joshi**

**PRINCIPAL**

L.S.F.P.E.F.'s Lokmanya  
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Chinchwad, Pune - 411 033.

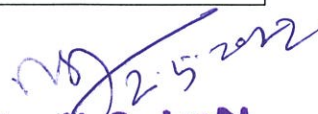
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |          |                      |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|----------------------|--|
| 2   | <b>Faculty development programs :</b> Basic MET/Health Science Education Technology(HSET), Advanced MET/HSET, AETCOM, Basic RM, Advanced RM, Leadership skills in Health Sciences, Education, Communication skills in Health Care (Previous academic year and total cumulative).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes             |          |                      |  |
| 3 A | Central Library Information <ul style="list-style-type: none"><li>• Space ..... (in Sq. mtr.)-</li><li>• Total no of Book- <b>13468</b></li><li>• CCH/CCRH and Govt Publication - -</li><li>• Book Bank- <b>Yes</b></li><li>• No of Journal (Indian/ foreign ) - <b>16</b></li><li>• Back Issue - <b>867</b></li><li>• News Paper - <b>02</b></li><li>• Photocopy facility - <b>Yes</b></li><li>• Cataloging – <b>AACR II</b></li><li>• Number of Books purchased in last academic year - <b>139</b></li><li>• Number of Journal purchased in last academic year - <b>16</b></li><li>• Name and Qualification of Librarian – <b>Mrs. Shubhangi Bobde M. Phil (Library Science)</b></li><li>• Name and Qualification of Asst. Librarians – <b>Mr. Nitin Amundkar</b></li></ul> | Yes             |          |                      |  |
| 3 B | <b>Digital Library availability</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No              |          |                      |  |
| 4   | Availability of functional committees constituted at college <ul style="list-style-type: none"><li>• Establishment of Vishakha (Sexual Harassment committee )</li><li>• Anti Ragging committee</li><li>• Institutional Ethical committee</li><li>• BORS committee</li><li>• Student council</li><li>• Local management committee</li><li>• Note-(Verify above information of committee with details of minutes published on website)</li></ul>                                                                                                                                                                                                                                                                                                                                | Yes             |          |                      |  |
| 5   | Research Publications <ul style="list-style-type: none"><li>• Research work / Project details (students and teacher)</li><li>• Particulars of research undertaken, completed projects, ongoing project research papers presented /published</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |          |                      |  |
| 6   | Utilization of student welfare schemes <ul style="list-style-type: none"><li>• Earn and Learn Scheme</li><li>• Book bank scheme</li><li>• Savitribai phule vidyadhan scheme</li><li>• Dhanvantari vidyadhan scheme</li><li>• Sanjivani student safety scheme</li><li>• Bahishal Shikshan Mandal scheme</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes             |          |                      |  |
| 7   | Students participation <ul style="list-style-type: none"><li>• at University level &amp; State level Avishkar competition and Research Activities</li><li>• in Regional sports competition and State level sports competition</li><li>• In Cultural Activities</li><li>• College NSS Unit (If available)</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes             |          |                      |  |
| 8   | Whether “ Swaccha Bharat Abhiyaan” Implemented in college                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes             |          |                      |  |
| 9   | Date of college data uploaded on web portal ( <a href="http://aishe.gov.in">http://aishe.gov.in</a> ) regarding “All India survey on higher Education” (AISHE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30/12/2021      |          |                      |  |
| 10  | <b>Continuation/Extension of Affiliation Fees Details:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |          |                      |  |
|     | Course (s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Paid / Not paid | Amount   | Outstanding (if any) |  |
|     | BHMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Paid            | 2,00,000 | -                    |  |



## SUBJECTWISE BOOK LIST (30/04/2022)

| SUBJECT       | NO. OF TEXT BOOKS | NO. OF REFERENCE BOOKS | TOTAL |
|---------------|-------------------|------------------------|-------|
| Anatomy       | 418               | 347                    | 765   |
| Physiology    | 301               | 271                    | 572   |
| Hom. Pharmacy | 125               | 170                    | 295   |
| Pathology     | 329               | 335                    | 664   |
| PSM           | 81                | 111                    | 192   |
| F.M.          | 122               | 145                    | 267   |
| Organon       | 492               | 1356                   | 1848  |
| Psychology    | 6                 | 58                     | 64    |
| Medicine      | 352               | 1221                   | 1573  |
| Surgery       | 264               | 531                    | 795   |
| Obst. & Gyn   | 301               | 309                    | 610   |
| HMM           | 529               | 1922                   | 2451  |
| Repertory     | 309               | 726                    | 1035  |
| Gen. (Hom.)   |                   | 1219                   | 1219  |
| Hom. (Ther.)  | 111               | 218                    | 329   |
| Others        |                   | 789                    | 789   |
| Total         | 3740              | 9728                   | 13468 |



  
**Dr. Mrs. N. S. Joshi**  
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**L.S.F.P.E.F.'s Lokmanya**  
**Homoeopathic Medical College**  
**Chinchwad, Pune - 411 038.**

ADDITION OF BOOKS (Subject wise) 30/04/2022

CENTRAL LIBRARY

Total Books -217

Amt. - Rs.113461 =00

Purchased Books -134

Amt. - Rs. 106889 = 00

Donated Books -83

Amt. - Rs. 6572=00

Purchased Books- 134

Amt. - Rs. 106889 = 00

Homoeopathy Books - 58

Rs. - 19738 = 00

Text Books - 36

Rs. - 13847 = 00

Reference Books - 22

Rs. - 5891 = 00

Allied Books - 76

Rs. - 87151 = 00

Text Books - 76

Rs. - 87151 = 00



  
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**Homoeopathic Medical College**  
**Chinchwad, Pune - 411 033.**

Donated Books -83

Amt. - Rs. 6572 = 00

Homoeopathy Books -65

Rs. - 2392 = 00

Text Books - 12

Rs. - 930 = 00

Reference Books - 53

Rs. - 1462 = 00

Allied Books - 18

Rs. -4180 = 00

Text Books - 09

Rs. -2980 = 00

Reference Books - 09

Rs. - 1200 = 00



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**ADDITION OF BOOKS (Subject wise) 30/04/2022**

**DEPARTMENTAL LIBRARY**

Total Books -05

Amt. - Rs.3470 =00

Purchased Books -05

Amt. - Rs. 3470= 00

Purchased Books -05

Amt. - Rs. 3470=00

Homoeopathy Books - 02

Rs. -975= 00

Text Books - 01

Rs. -495= 00

Reference Books - 01

Rs. - 480= 00

Allied Books - 03

Rs. - 2495 = 00

Text Books - 01

Rs. - 950 = 00

Reference Books - 02

Rs. - 1545 = 00



*Ms. 25/04/22*  
**Dr. Mrs. N. S. Joshi**  
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**Homoeopathic Medical College**  
**Chinchwad, Pune - 411 033.**

## **LIST OF JOURNALS**

### **CENTRAL LIBRARY**

#### **HOMOEOPATHY JOURNAL**

- 1) National Journal of Homoeopathy
- 2) Vital Informer
- 3) Homoeopathy for All
- 4) Indian Journal of Research in Homoeopathy

#### **PSM JOURNALS**

- 5) Health Action

#### **PHARMACY JOURNALS**

- 6) Nisargopchar Varta
- 7) Heritage Amruth

#### **GENERAL**

- 8) Manashakti



*25/2/22*  
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## DEPARTMENTAL LIBRARY

### PSM DEPARTMENT

- 1) Health Action

### PHARMACY DEPARTMENT

- 1) Nisargopchar Varta
- 2) Heritage Amruth

### MATERIA MEDICA DEPARTMENT

- 1) National Journal of Homoeopathy
- 2) Vital Informer

### REPERTORY DEPARTMENT

- 1) National Journal of Homoeopathy
- 2) Vital Informer

### OBSTETRICS & GYNAECOLOGY DEPARTMENT

- 1) National Journal of Homoeopathy



  
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# **LATE SHREE FAKIRBHAI PANSARE EDUCATION FOUNDATION'S LOKMANYA HOMOEOPATHIC MEDICAL COLLEGE**

Near Elpro Company, Behind Prof. Ramkrishna More Auditorium, Chinchwad, Pune 411033.

Ph.: (020) 27357552 Fax : (020) 27352503 E-mail : chinchom@rediffmail.com

P.T.R. No. : F/37677/PUNE

Affiliated to Maharashtra University of Health Science, Nashik, Recognised by C.C.H., New Delhi

## **Vishakha Committee**

The Vishaka Guidelines were a set of procedural guidelines for use in India in cases of sexual harassment. They were promulgated by the Indian Supreme Court in 1997 and were superseded in 2013 by the Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013. put the onus of safe working environment.

**Committee was formed on 01/06/2015**

### **Members of the committee**

- 1) Chairperson
- 2) Member
- 3) Member
- 4) Non Government Organization Member
- 5) Reporter

Dr. Mrs. N. S. Joshi (Principal)  
Dr. Mrs. V. B. Khondre  
Dr. Mrs. J. Y. Doshi  
Mr. Bhavsar  
Mr. Sandesh Pujari

**Meetings conducted in the year January 2021 to December 2021.**

- 1) 11/02/2021
- 2) 11/06/2021
- 3) 02/09/2021
- 4) 20/12/2021
- 5) 21/01/2022

**The committee shall abide by the rules and regulations as put forth under the foresaid guidelines of Vishakha Judgment Guidelines**



**Principal**  
**Dr. Mrs. N. S. Joshi**  
**PRINCIPAL**  
**L.S.F.P.E.F.'s Lokmanya**  
**Homoeopathic Medical College**  
**Chinchwad, Pune-411033**



# LATE SHREE FAKIRBHAI PANSARE EDUCATION FOUNDATION'S LOKMANYA HOMOEOPATHIC MEDICAL COLLEGE

Near Elpro Company, Behind Prof. Ramkrishna More Auditorium, Chinchwad, Pune 411033.

Ph.: (020) 27357552 Fax : (020) 27352503 E-mail : chinchom@rediffmail.com

P.T.R. No. : F/37677/PUNE

Affiliated to Maharashtra University of Health Science, Nashik, Recognised by C.C.H., New Delhi.

## Anti-ragging Committee

### Members of Committee

|                                             |                                                                                                                                    |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Dean/Principal                              | Dr.Mrs.N.S.Joshi                                                                                                                   |
| Representative of Civil Administrative      | Mr.Shatendra Sharma                                                                                                                |
| Representative of Police Administration     | Mrs.Rupali P. Bobade                                                                                                               |
| Representative of Local Media               | Mr.Nandkumar V. Saturdekar                                                                                                         |
| Faculty Representative                      | a) Dr.Mrs.N.S.Joshi<br>b) Dr.Mrs.V.B.Khondre<br>c) Dr.Prashant Khaire<br>d) Dr.J.Y.Doshi<br>e) Dr.K.D.Dhumbre<br>f) Dr.K.G.Kulguru |
| Rector Boys Hostel                          | Dr. Jayesh Kshirsagar                                                                                                              |
| Rector Girls Hostel                         | Mrs.Shoba Pund                                                                                                                     |
| Administrative Officer                      | Mrs.Jyoti Mali                                                                                                                     |
| Representative of Non-Teaching staff member | Mr.Raju Kute                                                                                                                       |

Meetings conducted in year January 2021 to December 2021.

- 1) 22/03/2021
- 2) 11/10/2021
- 3) 10/12/2021
- 4) 13/12/2021
- 5) 14/12/2021
- 6) 03/01/2022
- 7) 03/05/2022
- 8) 05/05/2022
- 9) 15/06/2022
- 10) 22/06/2022



  
Principal  
Dr.Mrs.N.S.Joshi  
PRINCIPAL  
L.S.F.P.E.F.'s Lokmanya  
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## Institutional Ethical Committee (IEC) Standard operating procedure

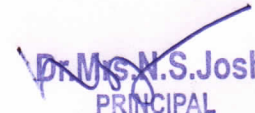
### **Constitution of Committee:**

1. The purpose of the IEC is so protect human subjects through ensuring highest ethical standards and conduct in all research carried out under the auspices of LSFPEF's LHMC.
2. The committee is headed by chairperson and six other members including person from basic medical science, clinician social scientist, philosopher. Lay person from the community, and members secretary.
3. As recommended in the Indian Council of Medical Research (ICMR) guidelines, the basic responsibility of the IEC is to ensure a competent review of all ethical aspects of the project proposals received by it in an objective manner (ICMR 2006, p 8). Guided by the recommendations of the ICMR, the IEC of LSFPEF's-LHMC endeavors to protect and promote the dignity, right and wellbeing of potential research participants ensure that universal ethical values and international scientific standards are adhered to and contextualized to suit the local context to advice, educate and train the LSFPEF's-LHMC research community periodically; and to apprise its ethics committee members on any updates.
4. IEC of LSFPEF's-LHMC under ordinary circumstances will meet twice in a year. It may convene a meeting to discuss any ethical issue that they may deem necessary.

### **Duties and responsibilities:**

5. The committee works as per the vision and mission of the college to promote the best academic atmosphere conducive to the learning objective of the students and to create competent research oriented Homoeopathic Physicians.
6. The committee will encourage faculty, Interns and students to take up research in Homoeopathy.
7. Invite proposals, review about ethical issues.
8. Issue ethical clearness to the research proposals after review.
9. To provide necessary guidance and logistics required to conduct research.
10. To facilitate promotion and publications of research conducted in LSFPEF's-LHMC.



  
Dr. N.S. Joshi  
Principal  
L.S.F.P.E.F.'s Lokmanya  
Homoeopathic Medical College  
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P.T.R. No. : F/37677/PUNE

Affiliated to Maharashtra University of Health Science, Nashik, Recognised by C.C.H., New Delhi.

Date: 01/09/2021

Late Shree Fakirbhai Pansare Education Foundation's  
Lokmanya Homoeopathic Medical College, Chinchwad, Pune-33.

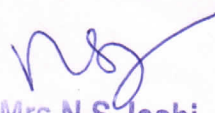
## Institutional Ethical Committee

| Sr.No | Name of Members                          | Designation             |
|-------|------------------------------------------|-------------------------|
| 1     | Dr.V.B. Walame                           | Chairperson             |
| 2     | Dr.Moharil Sonali<br>Dr.Rajguru Kulshree | Medical Scientist       |
| 3     | Dr.Kalpna Bhumbre<br>Dr.Rashmi Nalawade  | Clinician               |
| 4     | Advocate Mr.Advait Joshi                 | Legal Expert            |
| 5     | Dr.Doshi Janki<br>Dr Khaladkar A.S       | Social Scientist        |
| 6     | Dr.Bhondve Ashwini                       | Statistician Theologian |
| 7     | Mrs. Mali Jyoti                          | Lay Person              |
| 8     | Dr.Nandini.S.Joshi                       | Member Secretary        |

Meeting Conducted in the year January 2021 to December 2021.

1. 01/09 2021 (Wednesday) 11.00 am.
2. 23/12/2021 (Thursday) 11.00 am.



  
Dr.Mrs.N.S.Joshi  
PRINCIPAL  
L.S.F.P.E.F.'s Lokmanya  
Homoeopathic Medical College  
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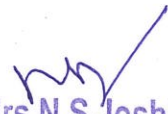
P.T.R. No. : F/37677/PUNE

Affiliated to Maharashtra University of Health Science, Nashik, Recognised by C.C.H., New Delhi.

### List of Local Managing Committee

| Sr. No. | Name                  | Designation          | Period of Tenure         |
|---------|-----------------------|----------------------|--------------------------|
| 1       | Dr. Mrs. N.S.Joshi    | Principal            | 01.06.2020 To 31.05.2025 |
| 2       | Mr. Nihal Pansare     | Managing Trustee     | 01.06.2020 To 31.05.2025 |
| 3       | Dr. Sham Ahirrao      | Trustee              | 01.06.2020 To 31.05.2025 |
| 4       | Mr. Vinayak Ranasubhe | Trustee              | 01.06.2020 To 31.05.2025 |
| 5       | Mrs. Jyoti Mali       | Member, Non-Teaching | 01.06.2020 To 31.05.2025 |



  
Dr. Mrs. N.S. Joshi  
PRINCIPAL  
L.S.F.P.E.F.'s Lokmanya  
Homoeopathic Medical College  
Chinchwad, Pune-411033

## विद्यापीठा अंतर्गत महाविद्यालयामध्ये राबविलेल्या योजना

महाविद्यालयात विद्यापीठाच्या योजनेअंतर्गत काही योजना राबविल्या जातात . त्यापैकी सावित्रीबाई फुले , कमवा आणि शिका तसेच धन्वंतरी विद्याधन योजना या शैक्षणिक वर्ष २०१८-१९ पासून राबवित आहे .

शै . वर्ष २०१८-१९ ते २०२१-२२ मध्ये सावित्रीबाई फुले योजनेचा लाभ मिळालेले विद्यार्थी

### लाभार्थी विद्यार्थी (२०१८-१९)

- १ . म्हेत्रे अनुराधा अरुण
- २ . शिरोळे सुप्रिया दत्तात्रय
- ३ . वाटाणे प्राजक्ता दत्तात्रय

### लाभार्थी विद्यार्थी (२०१९-२०)

- ४ . म्हेत्रे अनुराधा अरुण
- ५ . शिरोळे सुप्रिया दत्तात्रय
- ६ . सोनवणे पुजा विक्रम

### लाभार्थी विद्यार्थी (२०२०-२१)

- ७ . म्हेत्रे अनुराधा अरुण
- ८ . शिरोळे सुप्रिया दत्तात्रय
- ९ . ढगे अंकिता अभिजीत

### लाभार्थी विद्यार्थी (२०२१-२२)

- १० . सोनवणे पुजा विक्रम
- ११ . भामरे महेश्वरी रामकृष्ण
- १२ . वाव्हळ निशिगंधा सुरेश
- १३ . मारकड योगिता सहदेव
- १४ . ढगे अंकिता अभिजीत
- १५ . तुपे सुचिता विठ्ठल

शै . वर्ष २०१८-१९ मध्ये कमवा आणि शिका योजनेचा लाभ मिळालेले विद्यार्थी

- १ . म्हेत्रे अनुराधा अरुण

शै . वर्ष २०१८-१९ आणि २०१९-२० मध्ये धन्वंतरी योजनेचा लाभ मिळालेले विद्यार्थी

- |                                |         |
|--------------------------------|---------|
| १ . मडके कावेरी राजाराम        | २०१८-१९ |
| २ . चेडे प्रांजल संजय          | २०१८-१९ |
| ३ . वाटाणे प्राजक्ता दत्तात्रय | २०१८-१९ |
| ४ . मिसवा गोलंदाज अब्दुल समद   | २०१९-२० |



  
**Dr. Mrs. N.S. Joshi**  
PRINCIPAL  
L.S.F.E.F.'s Lokmanya  
Homoeopathic Medical College  
Chinchwad, Pune-411033

महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

**Maharashtra University of Health Sciences, Nashik**

वणी - दिंडोरी रोड, म्हसळ, नाशिक Vani - Dindori Road, Mhasrul, Nashik - 422 004.

**EPABX : 0253-2539100-300, Phone : 0253-2539170,73**

**E-mail :** sw@muhs.ac.in **Web.:** www.muhs.ac.in

**संदिप श्रीराम कुलकर्णी**

(बी.एस.एल., एलएल.बी., पी.जी.डी.एच.आर.)

## प्र.संचालक, विद्यार्थी कल्याण

**Sandip Sriram kulkarni**

(B.S.L, LL,B., P.G.D.H.R)

offg. Director, Student Welfare

मआविवि/एसडब्लु/स्कीम/२७७ /२०२०

दिनांक : ०६/०२/२०२०

प्रति,

अधिष्ठाता / प्राचार्य

लेट. फकीरसाई पानसेर अन्युक्शन फाउंडेशन  
लोकमान्य टोमिओपैण्ट्री नैलप्रिय मधविकालम  
दक्षिण गुपनी नवळ, निंचवड, पुणे - ४०० ०३३



विषय : सावित्रीबाई फुले-मुलीकरीता शिष्यवृत्ती योजनेचे अनुदान आर.टी.जी.एस. केल्याबाबत...

संदर्भ : मआविवि/एसडब्ल्यू/स्कीम/१२१७/१९ दि. २१/०६/२०१९

महोदय / महोदया,

विद्यापीठाने लागू केलेल्या सावित्रीबाई फुले - मुलींकरीता शिष्यवृत्ती योजनेसाठी, आपल्या महाविद्यालयाचे शैक्षणिक वर्ष २०१९-२० करिता प्रस्ताव प्राप्त झाले. सदर प्रस्तावाची छाननी केल्यानंतर योजनेच्या अटी व शर्तीनुसार अनुदान मिळणेसाठी खाली नमुद केलेल्या विद्यार्थीनीचा प्रस्ताव पात्र ठरला आहे.

- १) मूत्रे अनुशया अकण
- २) शिरोके सुप्रिया दत्तात्रय
- ३) सोनवणे पुजा विक्रम
- ४)
- ५)

सदर विद्यार्थीनीस वर्ष २०१९-२० साठी सावित्रीबाई फुले - मुर्लीकरीता शिष्यवृत्ती योजनेच्या अनुदानातून रु.२५,०००/- इतकी शिष्यवृत्ती मंजूर करण्यात येत आहे. ही रक्कम सदर विद्यार्थीनीच्या बचत खात्यात दि. ०४/०२/२०१९ रोजी आर.टी.जी.एस. करण्यात आली आहे.

आपणांस विनंती करण्यात येते की, सदर रक्कम विद्यार्थीनीच्या बचत खात्यात आर.टी.जी.एस. झाल्याची पोहोच पावती या पत्रासोबत जोडलेल्या विहित नमुन्यात भरून दि. २४/०२/२०२० पर्यंत उलट-टपाली महाविद्यालयाचे अधिष्ठाता/प्राचार्य यांच्या सही व शिक्क्यानिशी विद्यापीठास पाठवावी.

धन्यवाद !



प्र.संचालक  
विद्यार्थी कल्याण

सोबत : १) विहित नमुन्यातील नमुना पावती

25.2.2020



MUHS

# महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक Maharashtra University of Health Sciences, Nashik

वणी - दिंडोरी रोड, म्हास्रुळ, नाशिक Vani - Dindori Road, Mhasrul, Nashik - 422 004.

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E-mail : sw@muhs.ac.in Web: www.muhs.ac.in

डॉ. संदीप धों. गुंडरे

एम.बी.बी.एस., एम.डी.  
संचालक, विद्यार्थी कल्याण

Dr. Sandeep D. Gundre

M.B.B.S., M.D.

Director, Students' Welfare

मआवि/एसडब्ल्यू/स्कीम/ ११०० / २०१९.

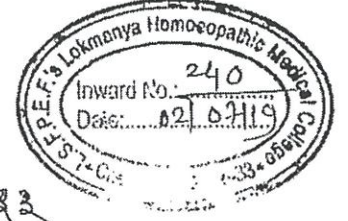
दिनांक: १०/०६/२०१९.

प्रति,

अधिष्ठाता / प्राचार्य

लेट श्री फकिरभाई पानसरे फाऊंडेशन

लोकमान्य होमिओपॅथिक मेडिकल कॉलेज, पुणे ४११ ०३३



विषय : सावित्रीबाई फुले-मुलीकरीता शिष्यवृत्ती योजनेचे अनुदान आर.टी.जी.एस.  
केल्याबाबत...

संदर्भ : मआवि/एसडब्ल्यू/स्कीम/१७०/१८ दि.०३/०७/२०१८

महोदय / महोदया,

विद्यापीठाने लागू केलेल्या सावित्रीबाई फुले - मुलीकरीता शिष्यवृत्ती योजनेसाठी, आपल्या महाविद्यालयाचे शैक्षणिक वर्ष २०१८-१९ करिता प्रस्ताव प्राप्त झाले. सदर प्रस्तावाची छाननी केल्यानंतर योजनेच्या अटी व शर्तीनुसार अनुदान मिळणेसाठी खाली नमुद केलेल्या विद्यार्थीनीचा प्रस्ताव पात्र ठरला आहे.

- १) म्हें अंगुराद्या अरुण
- २) शिरोळे सुरिया दत्तात्रय
- ३) वाटणे प्राजक्ता पांडुरंग
- ४)
- ५)

सदर विद्यार्थीनीस वर्ष २०१८-१९ साठी सावित्रीबाई फुले - मुलीकरीता शिष्यवृत्ती योजनेच्या अनुदानातून रु.२५,०००/- इतकी शिष्यवृत्ती मंजूर करण्यात येत आहे. ही रक्कम सदर विद्यार्थीनीच्या वचत खात्यात दि. १३/०६/२०१९ रोजी आर.टी.जी.एस. द्वारे जमा करण्यात आली आहे.

आपणांस विनंती करण्यात येते की, सदर रक्कम उपरोक्त विद्यार्थीनीच्या वचत खात्यात आर.टी.जी.एस. द्वारे जमा झाल्याची प्रत्येक विद्यार्थीनीसाठी स्वतंत्र पोहोच पावती या पत्रासोबत जोडलेल्या विहित नमुन्यात भरून दि.२९/०६/२०१९ पर्यंत उलट-टपाली महाविद्यालयाचे अधिष्ठाता/प्राचार्य यांच्या सही व शिष्यानिशी विद्यापीठास पाठवावी.

धन्यवाद !



संचालक  
विद्यार्थी कल्याण

सोबत : १) विहित नमुन्यातील नमुना पावती

To Vikram call & inform student  
in case for bank details  
Urgent 2-7-19.

महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक  
Maharashtra University of Health Sciences, Nashik

वणी - दिंडोरी रोड, म्हास्रुळ, नाशिक Vani - Dindori Road, Mhasrul, Nashik - 422 004.

EPABX : 0253-2539100-300, Fax : 0253-2539170, Phone : 0253-2539173

E-mail : [sw@muhs.ac.in](mailto:sw@muhs.ac.in) Web.: [www.muhs.ac.in](http://www.muhs.ac.in)

संदिप श्रीराम कुलकर्णी

(बी.एस.एल., एलएल.बी., एम.पी.ए., पी.जी.एच.डी.आर.)

प्र.संचालक, विद्यार्थी कल्याण

Sandip Sriram kulkarni

(B.S.L, LL.B., M.P.A.,P.G.D.H.R)

offg. Director, Student Welfare

मआविवि/एसडब्लू/स्कीम/ 320 /२०२१

दिनांक: 22/03/2021

प्रति,

अधिष्ठाता / प्राचार्य

लोकमान्य होमिओपैथिक वैद्यकीय

महाविद्यालय, चिंचवड

ପୃଷ୍ଠା - ୪୭୭ ୦୩୩



विषय : सावित्रीबाई फुले-मुलीकरीता शिष्यवृत्ती योजनेचे अनुदान आर.टी.जी.एस. केल्याबाबत...

संदर्भ : मआविवि/एसडब्ल्यू/स्कीम/८२२/२०२० दि.१०/०८/२०२०

महोदय / महोदया,

विद्यापीठाने लागू केलेल्या सावित्रीबाई फुले - मुलीकरीता शिष्यवृत्ती योजनेसाठी, आपल्या महाविद्यालयाचे शैक्षणिक वर्ष २०२०-२१ करिता प्रस्ताव प्राप्त झाले. सदर प्रस्तावाची छाननी केल्यानंतर योजनेच्या अटी व शर्तीनुसार अनुदान मिळणेसाठी खाली नमुद केलेल्या विद्यार्थीनीचा प्रस्ताव पात्र ठरला आहे.

- ૧) શિશીલે લુપ્તિયા લતાત્તય
- ૨) મહેતે અનુરાધા અરુણ
- ૩) હામે અંકીતા અમિઝીન
- ૪)

सदर विद्यार्थीनीस वर्ष २०२०-२१ साठी सावित्रीबाई फुले - मुलीकरीता शिष्यवृत्ती योजनेच्या अनुदानातून रु.२५,०००/- इतकी शिष्यवृत्ती मंजूर करण्यात येत आहे. ही रक्कम सदर विद्यार्थीनीच्या बचत खात्यात दि.१८/०३/२०२१ रोजी आर.टी.जी.एस. करण्यात आली आहे.

आपणांस विनंती करण्यात येते की, सदर रक्कम विद्यार्थीनीच्या वचत खात्यात आर.टी.जी.एस. झाल्याची पोहोच पावती या पत्रासोबत जोडलेल्या विहित नमुन्यात भरून दि.१५/०४/२०२१ पर्यंत उलट-टपाली महाविद्यालयाचे अधिष्ठाता/प्राचार्य यांच्या सही व शिक्क्यानिशी विद्यापीठास पाठवावी.

ધન્યવાદ !

To Vilegar S. S. Chinchwad

To wishawen also live happy

प्र.संचालक  
विद्यार्थी कल्याण

उत्तर : १) विहित नमूनातील नमूना पावती

विद्यार्थी कल्याण  
Date: 15/4/2024



# महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

**Maharashtra University of Health Sciences, Nashik**

वणी - दिंडोरी रोड, म्हास्रुळ, नाशिक Vani - Dindori Road, Mhasrul, Nashik - 422 004.

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E-mail : sw@muhs.ac.in Web: www.muhs.ac.in

**डॉ. मनोजकुमार बी. मोरे**

एम.डी. (आयुर्वेद)

**संचालक, विद्यार्थी कल्याण**

**Dr. Manojkumar B. More**

M.D. (Ayurved)

**Director, Student Welfare**

मआवि/एसडब्ल्यू/स्कीम/२८७ /२०२२

दिनांक: ०७/०३/२०२२

प्रति,

अधिष्ठाता / प्राचार्य

स्व. श्री. फकिरबाई पानसे शैक्षणिक संस्थेचे लोकमान्य  
दामिनीपेठेक वेदकीय महाविद्यालय, राज्या कंपनी शेजारी,  
प्रोफेसर रामकृष्ण मोरे पेक्षागृहच्या मागे चिंचवड पुणे



विषय : सावित्रीबाई फुले-मुलीकरीता शिष्यवृत्ती योजनेचे अनुदान आर.टी.जी.एस.  
केल्याबाबत...

संदर्भ : मआवि/एसडब्ल्यू/स्कीम/५६२/२०२१ दि.०१/०७/२०२१

महोदय / महोदया,

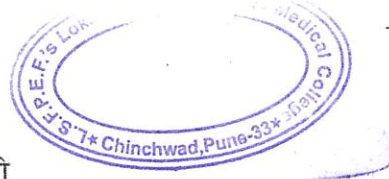
विद्यापीठाने लागू केलेल्या सावित्रीबाई फुले - मुलीकरीता शिष्यवृत्ती योजनेसाठी, आपल्या  
महाविद्यालयाचे शैक्षणिक वर्ष २०२१-२२ करिता प्रस्ताव प्राप्त झाले. सदर प्रस्तावाची छाननी  
केल्यानंतर योजनेच्या अटी व शर्तीनुसार अनुदान मिळणेसाठी खाली नमुद केलेल्या विद्यार्थीनींचा  
प्रस्ताव पात्र ठरला आहे.

- १) माश्कड योगिता सहदेव
- २) टोरे अंकिता अभिजीत
- ३) तुफ शुचिता विशाल
- ४)
- ५)

सदर विद्यार्थीनींस वर्ष २०२१-२२ साठी सावित्रीबाई फुले - मुलीकरीता शिष्यवृत्ती योजनेच्या  
अनुदानातून रु.२५,०००/- इतकी शिष्यवृत्ती मंजूर करण्यात येत आहे. ही रक्कम सदर विद्यार्थीनींच्या  
बचत खात्यात दि. ०४/०३/२०२२ रोजी आर.टी.जी.एस. करण्यात आली आहे.

आपणांस विनंती करण्यात येते की, सदर रक्कम विद्यार्थीनींच्या बचत खात्यात आर.टी.जी.एस.  
झाल्याची पोहोच पावती या पत्रासोबत जोडलेल्या विहित नमुन्यात भरून दि. ३१/०३/२०२२ पर्यंत  
उलट-टपाली महाविद्यालयाचे अधिष्ठाता/प्राचार्य यांच्या सही व शिक्क्यानिशी विद्यापीठास पाठवावी.

धन्यवाद !



*(Signature)*

संचालक  
विद्यार्थी कल्याण

सोबत : १) विहित नमुन्यातील नमुना पावती



# महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

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एम.डी. (आयुर्वेद)

**संचालक, विद्यार्थी कल्याण**

**Dr. Manojkumar B. More**

M.D. (Ayurved)

**Director, Student Welfare**

मआवि/एसडब्ल्यू/स्कीम/२८७ /२०२२

दिनांक: ०७/०३/२०२२

प्रति,

अधिष्ठाता / प्राचार्य

स्व. प्रो. फकीरभाई पानसे शैक्षणिक संस्थेचे लोकमान्य  
होमिओपॅथीक वैद्यकीय महाविद्यालय, राल्फो कंपनी शेजारी,  
प्रोफेसर रामकृष्ण मोरे पेशावृत्त्या सागे चिंचवड पुणे

विषय : सावित्रीबाई फुले-मुलीकरीता शिष्यवृत्ती योजनेचे अनुदान आर.टी.जी.एस.  
केल्याबाबत...

संदर्भ : मआवि/एसडब्ल्यू/स्कीम/५६२/२०२१ दि.०१/०७/२०२१

महोदय / महोदया,

विद्यापीठाने लागू केलेल्या सावित्रीबाई फुले - मुलीकरीता शिष्यवृत्ती योजनेसाठी, आपल्या  
महाविद्यालयाचे शैक्षणिक वर्ष २०२१-२२ करिता प्रस्ताव प्राप्त झाले. सदर प्रस्तावाची छाननी  
केल्यानंतर योजनेच्या अटी व शर्तीनुसार अनुदान मिळणेसाठी खाली नमुद केलेल्या विद्यार्थीनींचा  
प्रस्ताव पात्र ठरला आहे.

- १) सोनवणे पुजा विक्रम
- २) आमरे माहेश्वरी रामकृष्ण
- ३) पाठक निशिगंधा सुरेश
- ४)
- ५)

सदर विद्यार्थीनींस वर्ष २०२१-२२ साठी सावित्रीबाई फुले - मुलीकरीता शिष्यवृत्ती योजनेच्या  
अनुदानातून रु.२५,०००/- इतकी शिष्यवृत्ती मंजूर करण्यात येत आहे. ही रक्कम सदर विद्यार्थीनींच्या  
बचत खात्यात दि. ०४/०३/२०२२ रोजी आर.टी.जी.एस. करण्यात आली आहे.

आपणांस विनंती करण्यात येते की, सदर रक्कम विद्यार्थीनींच्या बचत खात्यात आर.टी.जी.एस.  
झाल्याची पोहोच पावती या पत्रासोबत जोडलेल्या विहित नमुन्यात भरून दि. ३१/०३/२०२२ पर्यंत  
उलट-टपाली महाविद्यालयाचे अधिष्ठाता/प्राचार्य यांच्या सही व शिष्यानिशी विद्यापीठास पाठवावी.

धन्यवाद !

सोबत : १) विहित नमुन्यातील नमुना पावती



*(Signature)*

संचालक  
विद्यार्थी कल्याण



# महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

Maharashtra University of Health Sciences, Nashik

वणी - दिंडोरी रोड, म्हास्रुळ, नाशिक - ४२२००४.

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डॉ. संदीप धों. गुंडरे

एम.बी.बी.एस., एम.डी

संचालक, विद्यार्थी कल्याण

Dr. Sandeep D. Gundre

M.B.B.S., M.D.

Director, Students' Welfare

मआविवि/एसडब्ल्यु/स्कीम/१८८/२०१९

दिनांक: ०६/०२/२०१९  
९८

प्रति,

मा. अधिष्ठाता/प्राचार्य

लेट फुकीरबाई पानशेरे भाज्युक्शन फंडाईशनने,

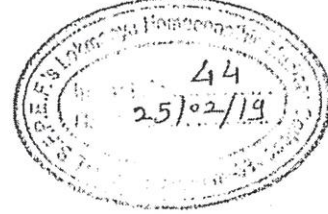
लोकमान्य होमिओपॅथी वैद्यकीय महाविद्यालय,

शमकुळा मोरे ओडीहोरीयम मागे, चिंचवड

पुणे - ४११०३३

विषय : कमवा व शिका योजनेचे अनुदान आर.टी.जी.एस. केल्याबाबत....

संदर्भ : मआविवि/एसडब्ल्यु/स्कीम/१८८/२०१८ दि.०३/०७/२०१८

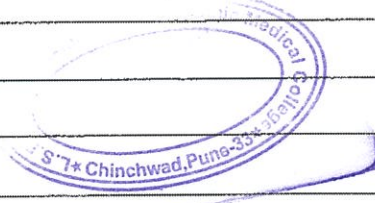


मा.महोदय/महोदया,

शैक्षणिक वर्ष २०१८-१९ साठी विद्यापीठाने लागू केलेली कमवा व शिका योजनेसाठीचे प्रस्ताव विद्यापीठ संलग्नित महाविद्यालयातील विद्यार्थ्यांकडून मागविण्यात आले आहेत. सदर प्रस्तावांची छाननी केल्यानंतर योजनेच्या अटी, शर्ती व निकषांनुसार योजनेचे अनुदान, प्रति विद्यार्थी रु.१६,०००/- इतकी रक्कम मिळणेसाठी खालील नमुद केलेल्या विद्यार्थ्यांचे प्रस्ताव पात्र आहेत. यापूर्वी संदर्भीय परिपत्रकानुसार पाठविण्यात आलेल्या व नमुद केलेल्या अटी व शर्तीच्या अधीन राहून, महाविद्यालयाने सुट्टीचे दिवस वगळता प्रत्येक दिवशी फक्त दोनच तास निवडक स्वरुपाची कामे विद्यार्थ्यांना देण्यात यावी, व त्या मोबदल्यात विद्यापीठातर्फे रु. ५०/- प्रती तास या दराने मेहनताना अदा करण्यात यावा. त्यासाठी खालील नमुद केल्याप्रमाणे ०९.. विद्यार्थ्यांकरीता व ऑडीट फी रु. ५००/- असे विद्यापीठाचे एकत्रित अनुदान म्हणून रु.१६,५००../- इतकी महाविद्यालयाच्या बचत खात्यात दि.१८/०२/२०१९ रोजी आर.टी.जी.एस. करण्यात आली आहे.

विद्यार्थी (१):-  
विद्यार्थी (२):-  
विद्यार्थी (३):-  
विद्यार्थी (४):-  
विद्यार्थी (५):-

म्हजे अनुश्रुती अ२१०१



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Ref.No. LSFPEF'S-LHMC/15/2019

दिनांक:- ०८/०१/२०२०

प्रति,  
संचालक,  
विद्यार्थी कल्याण विभाग,  
नाशिक ४२२ ००४.

विषय : धन्वंतरी विद्याधन योजनेसाठी विद्यार्थ्यांना मिळालेल्या शैक्षणिक कर्जाच्या रक्कमेवरील व्याजाच्या रक्कमेचे अनुदान मिळाल्याबाबत...

संदर्भ परिपत्रक क्र. मआविवि /एस.डब्ल्यू /स्कीम/६७२/१९ दि. ०१/०४/२०१९..

शैक्षणिक वर्ष २०१८-१९ करिता विद्यापीठाने लागू केलेल्या धन्वंतरी विद्याधन योजनेअंतर्गत विद्यार्थ्यांनी बँकेकडून घेतलेल्या कर्जावरील व्याज अनुदान मिळाले.

सदर धनाकर्ष सहपत्रात नमूद केल्याप्रमाणे लाभार्थी विद्यार्थ्यांस देण्यात आले आहे. धनाकर्ष मिळाल्याची पोच पावती विद्यार्थ्याने, ज्या बँकेकडून कर्ज घेतले त्या बँक व्यवस्थापकाची सही, शिक्का घेतला असुन सदर पोच विद्यापीठास पाठवत आहे याची नोंद घ्यावी.



Dr. Mrs. N. S. Joshi  
PRINCIPAL

L.S.F.P.E.F's Lokmanya  
Homoeopathic Medical College  
Chinchwad, Pune - 411 033.

**Maharashtra University Of Health Sciences, Nashik**

**Dhanwantari Vidyadhan Yojana Year 2018-19 Eligible Student List**

| Sr. No. | Name of Students         | Name of Colleges                                                                  | Name of Bank And Branch                      | Amt. to Dis. | D D No. | Date | Seat & Signature Of Bank Manager |
|---------|--------------------------|-----------------------------------------------------------------------------------|----------------------------------------------|--------------|---------|------|----------------------------------|
| 1       | Madake Kaveri Rajaram    | Late Shri Fakirbhai Pansare Foundation Lokmanya Homoeopathic Medical College Pune | State Bank Of India Branch Isarwadi Paithan  | 4,200        |         |      |                                  |
| 2       | Watane Prajita Pandurang | Late Shri Fakirbhai Pansare Foundation Lokmanya Homoeopathic Medical College Pune | Union Bank Of India Branch Asodpur           | 5,407        |         |      |                                  |
| 3       | Chade Pranjal Sanjay     | Late Shri Fakirbhai Pansare Foundation Lokmanya Homoeopathic Medical College Pune | State Bank Of India Branch Savedi Ahmadnagar | 3,653        |         |      |                                  |

HDFC BANK

Watare Peakta Pandurang

PAYINST DRAFT

0 7 1 2 2 0 1 9

A/c Payee  
Not Negotiable

Union Bank Of India Asodpur

ON DEMAND PAY

FIVE THOUSAND FOUR HUNDRED SEVEN ONLY \*\*

RUPEES

OR ORDER

₹ \*\*\*\*\*5,407.00

PURCHASER

REGISTRAR MUHS NASHIK GENERAL FUND

FOR HDFC BANK LTD.

AMRAVATI BR.

AMRAVATI

Centralised Clearing :Nasik

738448

DRAWEE BRANCH

ISSUING BRANCH

AUTHORISED SIGNATORIES

Peakta Watare  
Received

28/12/19 \*738448\* 0002400000 999998 16

BANG DATA FORMS CTS 2016 9/19

HDFC BANK

Kaveer Madake

PAYINST DRAFT

0 7 1 2 2 0 1 9

A/c Payee  
Not Negotiable

State Bank Of India Isarwadi Paithan

ON DEMAND PAY

FOUR THOUSAND TWO HUNDRED ONLY \*\*

RUPEES

OR ORDER

₹ \*\*\*\*\*4,200.00

PURCHASER

REGISTRAR MUHS NASHIK GENERAL FUND

FOR HDFC BANK LTD.

PAITHAN - MAHARASHTRA

PAITHAN - MAHARASHTRA

Centralised Clearing :Nasik

738447

DRAWEE BRANCH

ISSUING BRANCH

AUTHORISED SIGNATORIES

Kaveer Madake  
Received

27/12/19 \*738447\* 0002400000 999998 16

BANG DATA FORMS CTS 2010 9/19

HDFC BANK

Pranjal Sayjay Chede

PAYINST DRAFT

0 7 1 2 2 0 1 9

A/c Payee  
Not Negotiable

State Bank Of India Savedi AHMEDNAGAR

ON DEMAND PAY

THREE THOUSAND SIX HUNDRED FIFTY-THREE ONLY \*\*

RUPEES

OR ORDER

₹ \*\*\*\*\*3,653.00

PURCHASER

REGISTRAR MUHS NASHIK GENERAL FUND

FOR HDFC BANK LTD.

AHMEDNAGAR BR

AHMEDNAGAR

Centralised Clearing :Nasik

738449

DRAWEE BRANCH

ISSUING BRANCH

AUTHORISED SIGNATORIES

Pranjal Sayjay Chede  
Received

27/12/19

\*738449\* 0002400000 999998 16

BANG DATA FORMS CTS 2010 9/19

**Utilization of student welfare schemes**

**Book Bank Scheme for Students 2019**

| Sr.No | Student Name                  |
|-------|-------------------------------|
| 1     | Kharbe Ayesha Siddique        |
| 2     | Ladwani falguni devidas       |
| 3     | Chauri Pooja Pramod           |
| 4     | Kaspate Shweta Pradeep        |
| 5     | Thaware Dipalee Harishchandra |
| 6     | Avhad Sakshi Narendra         |
| 7     | Gapat Ashwini Vishnu          |
| 8     | Shaikh Zeba Mustaque          |
| 9     | Sakpal Aarti Devidas          |
| 10    | Fadtare Sakshi Ganesh         |
| 11    | Chaudhari Ushakumari Upendra  |
| 12    | Chede Pranjal Sanjay          |
| 13    | Kolpe Vishal Digambar         |
| 14    | Sakhare Shivganga Ganpatrao   |
| 15    | Kavade Sarita Mohanrao        |
| 16    | Zade Pranita Nagorao          |
| 17    | Gore Rajashree Hanumat        |
| 18    | Kirange Kanchan Hemraj        |
| 19    | Jadhav Aditi Mahadeo          |
| 20    | Neharkar Bhagwat Ashok        |
| 21    | Naybal Manoj Vishnu           |
| 22    | Bhosale Rutuja Vijay          |
| 23    | Rajput Karansingh Gopalsingh  |
| 24    | Jadhav Jayashri Prakash       |
| 25    | Patel Mishfa Sajid            |
| 26    | Daund Pratiksha Navnath       |
| 27    | Jadhav Pragati Anantrao       |
| 28    | Shelke Jayesh Ramesh          |
| 29    | Mali Anjali Jagdish           |
| 30    | Itiwale Priti Devendra        |
| 31    | Khade Ankita Appasaheb        |
| 32    | Jankar Priya Bhagwan          |
| 33    | Shaikh Misbah Tahir           |
| 34    | Tamboli Arshiya Ayub          |
| 35    | Shinde Prerana Dattatray      |
| 36    | Waykar Rutuja Ganesh          |
| 37    | Dhaygude Shubham Devidas      |
| 38    | Atole Avinash Dilip           |
| 39    | Raut Omkar Narayan            |
| 40    | Suryavanshi Onkar Arun        |



  
**Dr. Mrs. N.S. Joshi**  
PRINCIPAL  
L.S.F.P.E.F.'s Lokmanya  
Homoeopathic Medical College  
Chinchwad, Pune-411033

**Utilization of student welfare schemes**

**Book Bank Scheme for Students 2020**

| Sr.No | Student Name                 |
|-------|------------------------------|
| 1     | Avhad Sarika Rambhau         |
| 2     | Shailesh Salma Saban         |
| 3     | Ansari Afrin Abdulgani       |
| 4     | Shaikh Zeba Mushtaq          |
| 5     | Sakpal Aarti Devidas         |
| 6     | Kaspate Shweta Pradip        |
| 7     | Chaudhari Ushakumari Upendra |
| 8     | Kharbe Ayesha Siddique       |



  
Dr. Mrs. N. S. Joshi

PRINCIPAL

L.S.F.P.E.F.'s Lokmanya  
Homoeopathic Medical College  
Chinchwad, Pune-411033

**Utilization of student welfare schemes**

**Book Bank Scheme for Students 2021**

| Sr.No | Student Name               |
|-------|----------------------------|
| 1     | Kawade Sarita Mohanrao     |
| 2     | Shelke Jayesh Ramesh       |
| 3     | Nerkar Bhagwat Ashok       |
| 4     | Naybal Manoj Vishnu        |
| 5     | Suryawanshi Onkar Arun     |
| 6     | Dhigude Shubham Devidas    |
| 7     | Khan Humera Irfan          |
| 8     | Shikh Zeba Mustaq          |
| 9     | Sakpal Aarti devidas       |
| 10    | Khan Ayesha Mohammad Nasim |
| 11    | Kharbe Ayesha Siddique     |
| 12    | Kawade Sarita Mohanrao     |



  
Dr. Mrs. N.S. Joshi  
PRINCIPAL  
L.S.F.E.F.'s Lokmanya  
Homoeopathic Medical College  
Chinchwad, Pune-411033

**डॉ. मनोजकुमार बी. मोरे**  
 एम.डी.(आयुर्वेद)  
 संचालक, विद्यार्थी कल्याण

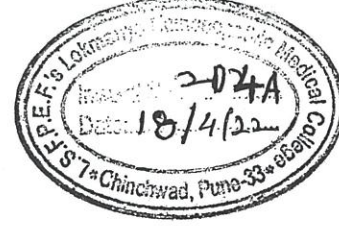
**Dr. Manojkumar B. More**  
 M.D. (Ayurved)  
 Director, Student Welfare

मआवि/एसडब्ल्यु/सांस्कृतिक/ ५१४ /२०२२

दिनांक: १३ /०४/२०२२

प्रति,

मा.अधिष्ठाता / प्राचार्य,  
 डॉ. सौ. नंदिनी शिशिर जोशी  
 लोकमान्य होमिओपॅथीक वैद्यकीय महाविद्यालय,  
 एल्प्रो कंपनी शेजारी,  
 प्रोफेसर रामकृष्ण मोरे प्रेक्षागृहाच्या मागे,  
 चिंचवड, जि. पुणे - ४११०३३.



**विषय :-** विद्यापीठ संलग्नित होमिओपॅथी महाविद्यालयातील विद्यार्थ्यांसाठी आयोजित  
 डॉ. सॅम्युअल हॅनेमन यांच्या २६७ व्या जयंतीनिमित्त आयोजित विविध  
 स्पर्धांतील उत्कृष्ट उमेदवार निवडीबाबत ....

**संदर्भ :-** विद्यापीठाचे परिपत्रक मआवि/एसडब्ल्यु/सांस्कृतिक /४०१/२०२२.  
 दि. २४/०४/२०२२

महोदय/महोदया,

उपरोक्त विषय व संदर्भीय परिपत्रास अनुसरून आपणांस कळविण्यात येते की, महाराष्ट्र  
 आरोग्य विज्ञान विद्यापीठ संलग्नित सर्व होमिओपॅथी महाविद्यालयांमधील विद्यार्थ्यांकरिता  
 दि. १०/०४/२०२२ रोजी डॉ. सॅम्युअल हॅनेमन यांच्या २६७ व्या जयंतीनिमित्त विविध स्पर्धांचे  
 आयोजन करण्यात आले होते.

त्याअनुषंगाने आपल्या महाविद्यालयातील खालील विद्यार्थ्यांची विजेता म्हणून निवड  
 करण्यात आलेली असून सदर विजेत्या विद्यार्थ्यांस दि.१८/०४/२०२२ रोजी सकाळी १०.०० वा.  
 विद्यापीठ मुख्यालय, नाशिक येथे उपस्थित राहण्याचे सूचित करण्यात यावे .

| अ.क्र. | विद्यार्थ्याचे नाव | स्पर्धा                    | विजयी क्रमांक | शेरा |
|--------|--------------------|----------------------------|---------------|------|
| ०१     | करुणा पवार         | निबंध स्पर्धा<br>(इंग्रजी) | द्वितीय       |      |

संबंधित विद्यार्थ्यांचे अभिनंदन,



To  
 Jyoti wem inform student  
 18.4.2022 ask her  
 to attend

आपणांस विनंती आहे की, प्रथम, द्वितीय व तृतीय पारितोषिक प्राप्त विद्यार्थ्यांचा बँकेचा कॅसल चेक तसेच बँकेचे विवरण खाली दिलेल्या सारणीप्रमाणे भरून तत्काळ [sw@muhs.ac.in](mailto:sw@muhs.ac.in) या ई-मेलवर पाठविण्यात यावे. जेणेकरून विद्यार्थ्यांना दैनिकभत्ता व प्रवासभत्ता अदा करणे शक्य होईल.

| अ.क्र. | विवरण               | माहिती |
|--------|---------------------|--------|
| ०१.    | नाव (खात्याप्रमाणे) |        |
| ०२.    | खाते क्र.           |        |
| ०३.    | IFSC No             |        |
| ०४.    | बँकेचे नाव          |        |
| ०५.    | मोबाईल नं.          |        |

कळावे,



  
संचालक, 13/4/22  
विद्यार्थी कल्याण



# LATE SHREE FAKIRBHAI PANSARE EDUCATION FOUNDATION'S LOKMANYA HOMOEOPATHIC MEDICAL COLLEGE

Near Elpro Company, Behind Prof. Ramkrishna More Auditorium, Chinchwad, Pune 411033.

Ph.: (020) 27357552 Fax : (020) 27352503 E-mail : chincom@rediffmail.com

P.T.R. No. : F/37677/PUNE

Affiliated to Maharashtra University of Health Science, Nashik, Recognised by C.C.H., New Delhi.

Outward No : LSFPEF's-LHMC/402 / 2021

30-10-2021

## REPORT

To,  
The Director  
Student Welfare & NSS Co-ordinator  
MUHS, Nashik.

Sub.: REPORT OF THE CELEBRATION OF THE "AJADI KA AMRUT MAHOTSAV" at LSFPEF's  
LHMC, CHINCHWAD.

Respected sir/madam

As per the directions given in the letter by MINISTRY OF YOUTH AFFAIRS AND SPORTS, G.O.I. we LSFPEF's LHMC, CHINCHWAD celebrated the "AJADI KA AMRUT MAHOTSAV" from 1<sup>st</sup> OCT. TO 31<sup>st</sup> OCT. 2021 by conducting programs as CLEANING, WASTE COLLECTION AND DISPOSAL etc., under 'CLEAN INDIA' PROGRAMME.

Our college students, teachers, NSS TEAM under the guidance of respected Principal conducted following activities as

1. CLEANING OF RAILWAY STATION AND PREMISES
2. CLEANING OF BUS STAND
3. CLEANING OF PUBLIC PLACES
4. CLEANING OF RELIGIOUS PLACES
5. CLEANING OF PLACES NEAR RESIDENTIAL SOCIETIES
6. CLEANING OF PREMISES OF PUBLIC THEATER (PCMC AUDITORIUM)

This programme created an awareness related to CLEAN INDIA in students as well as general public and our experience was good about this social activity.

We are thankful to our respected Principal and Respected Management for guiding and supporting us for the activity.

We felt really proud to be a part of such social activity by GOV. OF INDIA AND MUHS, NASHIK.

Thanking you,

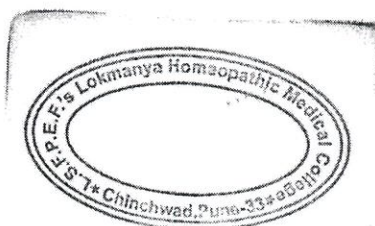
*V. Chondre*  
DR Khondre V.B  
NSS INCHARGE

*Dr. Parag Jape*

Your's faithfully

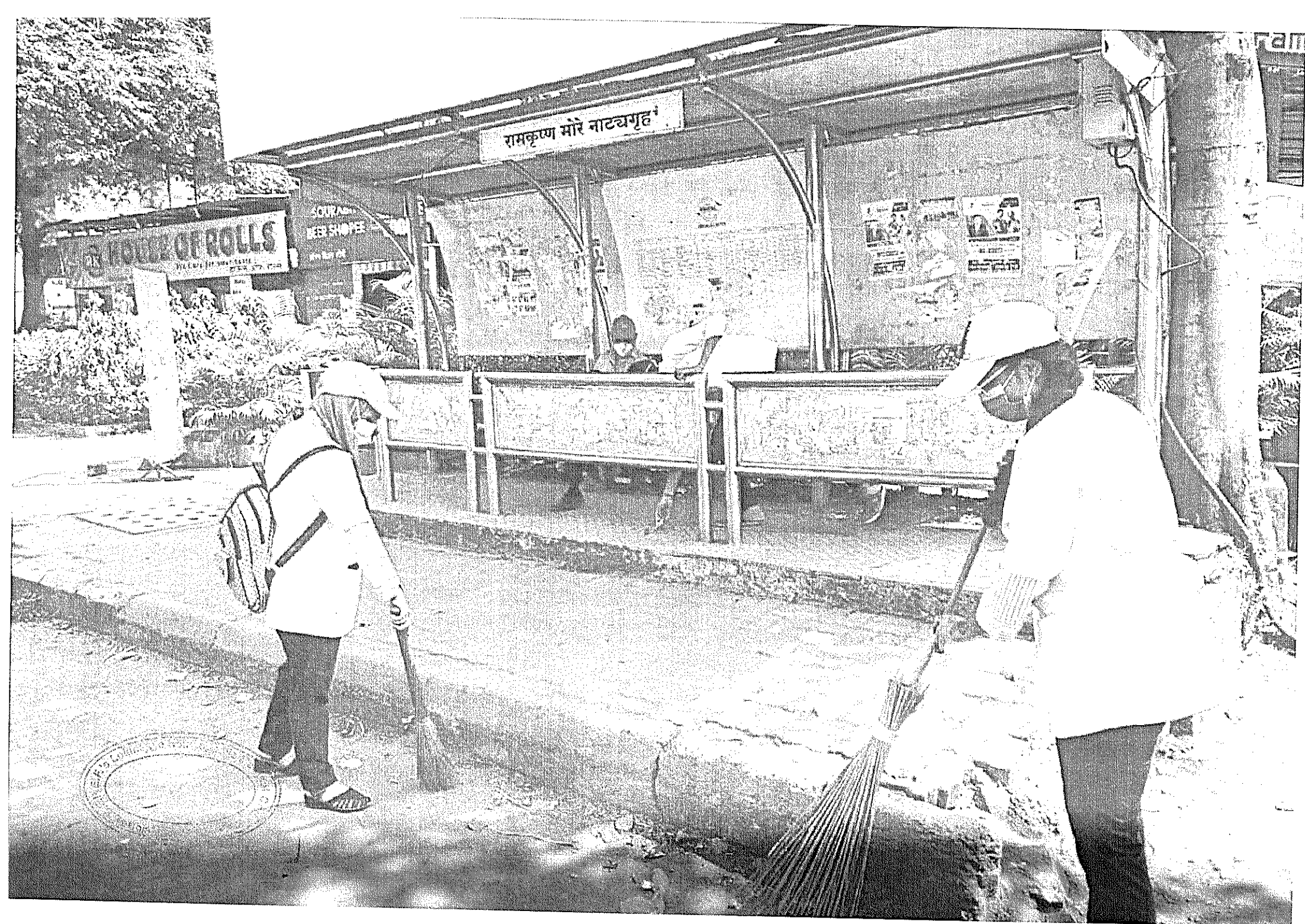
*Dr. Mrs. N. S. Joshi*  
Principal  
Dr. Mrs. N. S. Joshi  
PRINCIPAL  
L.S.F.P.E.F.'s Lokmanya  
Homoeopathic Medical College  
Chinchwad, Pune - 411 033.

NOTE- PLEASE FIND THE ATTACHED PHOTOS FOR THE SAME.....











Government of India

Ministry of Education

Department of Higher Education

Statistics Division

New Delhi

# Certificate

**Reference No.C-13867-2020**

This is to certify that DR.NANDINI SHISHIR JOSHI of L.M.F. Homoeopathy College, Chinchwad, Pune has successfully uploaded the data of All India Survey on Higher Education(AISHE) 2020-2021.

*R.Rajesh*

( Shri R. Rajesh )

Deputy Director General

**Dated:** 02/03/2022



BHMS - 2022-23

**BANK OF INDIA**

Pimpri Branch

Date: 22/10/2021

UTR NO.

BKIDH21295994494

Dtd 22/10/21

Received from: Late Shree

Jankibhai Parvare  
Education Foundation

BY Cheque Transfer For Star  
Inst. Remit on

Nashik Centre\*

Favouring Registrar,  
Maharashtra University  
of Health Sciences, Nashik

Bank HDFC Bank Ltd,

Branch Sandoz Branch  
Mumbai

A/c. No. MH SNK/4262

Ch. No. 450601 dt. 20/10

Amount Rs. 2,00,000/-

Charge Rs. PIMPRI  
MICR/CODE 411013020

**BANK OF INDIA**  
Total Rs. 2,00,000/-

(Rupees Two Lakhs only)

Chq. No. 450601  
Dtd. 20/10/21



**TRUE COPY**

**PRINCIPAL**

L.S.F.H.E.'s Lokmanya  
Homoeopathic Medical College  
Chinchwad, Pune - 411 033.



# महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

दिंडोरी रोड, म्हासरुळ, नाशिक - ४२२००४ Dindori Road, Mhasrul, Nashik - 422004

Tel : (0253) 2539247/ 6659199 Student Helpline : (0253) 2539111 / 6659111

Website : www.muhs.ac.in, E-mail : academic2@muhs.ac.in

डॉ. कलिदास द. चव्हाण

एम.बी.बी.एस., एम.डी. (न्यायवैद्यकशास्त्र), पीएच.डी., डी.एससी

कुलसचिव

Dr. Kalidas D. Chavan

M.B.B.S., M.D. (Forensic Medicine), Ph.D., D.Sc

Registrar

Date: 9/10/2021

No. MUHS/E-4/UG/39/2037/2021

To,

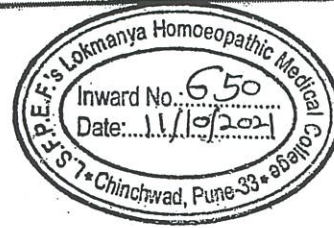
The Principal

Lokmanya Medical Foundation

Homoeopathic Medical College,

Near Elpro Company, Behind Auditorium of P.C.M.

Chinchwad, Dist. Pune - 411 033



Sub. : Continuation/Extension of Affiliation letter for Academic Year 2021-2022  
(Issued under provision No. 05 & 13 of University Direction No.02/2016)

Ref. : 1) Academic Council Meeting dated. 28/07/2021 Resolution No. 59/2021  
2) National Commission for Homoeopathy letter No. 4-7/2021-22/NCH  
(MA&RB)(115-03)/1568 dt. 11/10/2021

Sir / Madam,

With reference to above cited subject, I am directed to communicate that as per Academic Council Resolution No. 59/2021 dated 28/07/2021 and as per your proposal of Continuation of Affiliation/Extension of Affiliation, the Academic Council unanimously resolved to grant Continuation of Affiliation / Extension of Affiliation for Academic Year 2021-2022 as per the provision u/s 68 and 65 (4) of MUHS Act 1998, for the Homoeopathy (Under Graduate) B.H.M.S. course of your college.

- The Intake capacity shall be 100
- Grant of permission from Govt. of India, Ministry of Health & Family Welfare, Department of AYUSH/ National Commission for Homoeopathy/State Government (as applicable).
- Fulfillment of following deficiencies shall be strictly complied within Ninety Days without fail.

(i) Teaching Staff:

| Sr. No | Name of the Departments        | Professor |      |      | Professor Or Asso. Prof. / Reader |        |                      |       |      | Asso. Prof. / Reader |      |      | Asst. Prof / Lecturer |      |      | Total |      |      |
|--------|--------------------------------|-----------|------|------|-----------------------------------|--------|----------------------|-------|------|----------------------|------|------|-----------------------|------|------|-------|------|------|
|        |                                | Req.      | Ext. | Def. | Req.                              | Ext.   |                      | Total | Def. | Req.                 | Ext. | Def. | Req.                  | Ext. | Def. | Req.  | Ext. | Def. |
|        |                                |           |      |      |                                   | Pro f. | Asso.Prof & / Reader |       |      |                      |      |      |                       |      |      |       |      |      |
| 01     | Anatomy                        | --        | --   | --   | 1                                 | --     | 1                    | 1     | --   | --                   | --   | --   | 1                     | 1    | --   | 2     | 2    | --   |
| 02     | Physiology Incl. Biochemistry  | --        | --   | --   | 1                                 | 1      | --                   | 1     | --   | --                   | --   | --   | 1                     | 1    | --   | 2     | 2    | --   |
| 03     | Organon of Medicine            | 1         | 1    | --   | --                                | --     | --                   | --    | --   | 1                    | 1    | --   | 1                     | 1    | --   | 3     | 3    | --   |
| 04     | Homoeopathic Pharmacy          | --        | --   | --   | 1                                 | 1      | --                   | 1     | --   | --                   | --   | --   | 1                     | 1    | --   | 2     | 2    | --   |
| 05     | Homoeopathic Materia Medica    | 1         | 1    | --   | --                                | --     | --                   | --    | --   | 1                    | 1    | --   | 1                     | 1    | --   | 3     | 3    | --   |
| 06     | Pathology & Microbiology       | --        | --   | --   | 1                                 | 1      | --                   | 1     | --   | --                   | --   | --   | 1                     | 1+1  | --   | 2     | 2+1  | --   |
| 07     | Forensic Medicine & Toxicology | --        | --   | --   | 1                                 | --     | 1                    | 1     | --   | --                   | --   | --   | 1                     | 1    | --   | 2     | 2    | --   |
| 08     | Practice of Medicine           | 1         | --   | 1    | --                                | --     | --                   | --    | --   | 1                    | 1+1  | --   | 1                     | 1    | --   | 3     | 2+1  | 1    |

To respected management permission for 21-22

| Sr. No | Name of the Departments   | Professor |      |      | Professor Or Asso. Prof. / Reader |       |                     |       | Asso. Prof. / Reader |      |      | Asst. Prof / Lecturer |      |      | Total |      |      |      |
|--------|---------------------------|-----------|------|------|-----------------------------------|-------|---------------------|-------|----------------------|------|------|-----------------------|------|------|-------|------|------|------|
|        |                           | Req.      | Ext. | Def. | Req.                              | Ext.  |                     |       | Def.                 | Req. | Ext. | Def.                  | Req. | Ext. | Def.  | Req. | Ext. | Def. |
|        |                           |           |      |      |                                   | Pro % | Asso.Pro % / Reader | Total |                      |      |      |                       |      |      |       |      |      |      |
| 09     | Surgery                   | —         | —    | —    | 1                                 | —     | 1                   | 1     | —                    | —    | —    | —                     | 1    | 1+1  | —     | 2    | 2+1  | —    |
| 10     | Obstetrician & Gynecology | —         | —    | —    | 1                                 | —     | 1                   | 1     | —                    | —    | —    | —                     | 1    | 1    | —     | 2    | 2    | —    |
| 11     | Community Medicine        | —         | —    | —    | 1                                 | 1     | 1                   | 1+1   | —                    | —    | —    | —                     | 1    | 1    | —     | 2    | 2+1  | —    |
| 12     | Repertory                 | 1         | —    | 1    | —                                 | —     | —                   | —     | —                    | 1    | 1    | —                     | 1    | 1    | —     | 3    | 2    | 1    |
|        | Total                     | 4         | 2    | 2    | 8                                 | 4     | 5                   | 8+1   | —                    | 4    | 4+1  | —                     | 12   | 12+2 | —     | 28   | 26+3 | 2    |

Req. : Indicates no. of required teaching staff as per Council norms.

Ext. : Indicates no. of Existing approved teaching staff.

Def. : Indicates no. of deficit teaching staff as per Council norms.

(ii) Deficient teaching staff to be appointed and approval shall be taken by the University.

(iii) Deficiencies regarding infrastructure and other facilities to be fulfilled as shown in Inspection Report.

(iv) Other :- Fees -----, Fine/Penalty ----- (if any pending with College)

- The College shall submit Affidavit in the prescribed format as per Academic Council's Resolution No. 229/2013 (Format attached).
- Information of all College Teachers shall be updated on the University Academic Online Teachers Database & monthly review shall be taken by College Coordinator so as to ensure that teacher's information is regularly updated.
- Those UG/PG qualifications that are not yet recognized by the Central Govt. it is mandatory for the college to apply to the Central Council through Central Govt. and ensure that Permitted/Not Recognized qualifications are enlisted in "Recognized Qualifications", failing which University shall not grant Continuation of Affiliation to such courses from ensuing Academic Year & no student shall be admitted in such courses.

You are requested to comply with the above mentioned deficiencies within 3 months without fail and submit compliance report.

Important Note:

- The Continuation / Extension of Affiliation is issued for the Academic Year 2021-2022 subject to the permission of National Commission for Homoeopathy/Central Council of Homoeopathy, New Delhi/Govt. of India/Department of AYUSH, New Delhi and if the permission is declined by the said authorities this Continuation / Extension of Affiliation shall be treated as cancelled. The college is not authorized to admit the students for 1<sup>st</sup> year of the course until receipt of permission of the National Commission for Homoeopathy, New Delhi/Govt. of India/Department of AYUSH, New Delhi.
- The admission shall be done only through the Competent Authorities.

Thanking you,

Yours,

Registrar

Copy to:

- The Secretary, National Commission for Homoeopathy, New Delhi.
- The Secretary, Medical Education & Drugs Dept., Mantralaya, Mumbai.
- The Director, D.M.E.R., Govt. of Maharashtra, Mumbai.
- The Secretary, Admission Regulating Authority, Mumbai.
- The Director, Directorate of AYUSH, Govt. of Maharashtra, Mumbai.
- The Controller of Examinations, M.U.H.S., Nashik.
- The Dy. Registrar, Eligibility Dept., M.U.H.S., Nashik.